

| EXISTING FEATURES |                              |
|-------------------|------------------------------|
|                   | BOUND                        |
|                   | BENCHMARK                    |
|                   | DRILL HOLE                   |
|                   | SURVEY POINT                 |
|                   | IRON PIN                     |
|                   | TP1                          |
|                   | B1                           |
|                   | BORING                       |
|                   | PERC TEST                    |
|                   | CATCH BASIN (SQUARE)         |
|                   | CATCH BASIN (ROUND)          |
|                   | HEADWALL                     |
|                   | FLARED END SECTION           |
|                   | STONE APRON                  |
|                   | DRAIN MANHOLE (DMH)          |
|                   | DRAINAGE CLEAN OUT           |
|                   | SANITARY SEWER MANHOLE (SMH) |
|                   | SANITARY CLEAN OUT           |
|                   | HYDRANT                      |
|                   | WATER SHUTOFF                |
|                   | TAPPING SLEEVE & VALVE       |
|                   | GATE VALVE                   |
|                   | WELL                         |
|                   | UTILITY POLE                 |
|                   | GUY POLE                     |
|                   | ELECTRICAL MANHOLE           |
|                   | FLOOD LIGHT                  |
|                   | LIGHT POST                   |
|                   | TELEPHONE MANHOLE            |
|                   | NATURAL GAS MANHOLE          |
|                   | COMMUNICATION MANHOLE        |
|                   | BOLLARD                      |
|                   | SINGLE POLE SIGN             |
|                   | DOUBLE POLE SIGN             |
|                   | SPOT ELEVATION               |
|                   | ACCESSIBLE PARKING STALL     |
|                   | DRAINAGE FLOW                |
|                   | DECIDUOUS TREE               |
|                   | CONIFEROUS TREE              |

|                          |                        |
|--------------------------|------------------------|
| <b>EXISTING FEATURES</b> |                        |
| 100                      | MAJOR CONTOUR          |
| 98                       | MINOR CONTOUR          |
|                          | PROPERTY LINE          |
|                          | SETBACK                |
|                          | EASEMENT               |
|                          | CENTERLINE             |
|                          | EDGE OF PAVEMENT       |
|                          | EDGE OF GRAVEL         |
|                          | EDGE OF CONCRETE       |
|                          | CURB                   |
|                          | FENCE (BARBED WIRE)    |
|                          | FENCE (CHAIN LINK)     |
|                          | FENCE (WOODEN)         |
|                          | GUARD RAIL             |
|                          | TREE LINE              |
|                          | STONE WALL             |
|                          | SANITARY SEWER         |
|                          | SANITARY SEWER APPROX. |
|                          | SEWER FORCEMAIN        |
|                          | STORM LINE             |
|                          | STORM LINE APPROX.     |
|                          | UNDER DRAIN            |
|                          | FOUNDATION DRAIN       |
|                          | ROOF DRAIN             |
|                          | DITCH/SWALE            |
|                          | UNDERGROUND TELECOMM   |
|                          | OVERHEAD TELECOMM      |
|                          | UNDERGROUND ELECTRIC   |
|                          | OVERHEAD ELECTRIC      |
|                          | WATER LINE             |
|                          | WATER APPROX.          |
|                          | NRCS SOIL BOUNDARY     |

1. EXACT OBJECT LOCATIONS MAY DIFFER FROM THAT AS SHOWN, AND ADDITIONAL SUB-SURFACE AND SURFACE UTILITIES AND STRUCTURES MAY EXIST. THE CONTRACTOR IS TO PROCEED WITH GREAT CARE IN EXECUTING ANY WORK.
2. UTILITIES SHOWN DO NOT PURPORT TO CONSTITUTE OR REPRESENT ALL UTILITIES LOCATED UPON OR ADJACENT TO THE SURVEYED PREMISES. EXISTING UTILITY LOCATIONS ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL FIELD VERIFY ALL UTILITIES. ALL DISCREPANCIES SHALL BE REPORTED TO THE OWNER AND ENGINEER. SITE CONTRACTOR SHALL CALL UTILITY LOCATOR SERVICE AND UTILITY OWNERS 72 HOURS, EXCLUSIVE OF WEEKENDS AND HOLIDAYS, PRIOR TO ANY DIGGING, DRILLING, OR BLASTING:
  - A. DIG SAFE (TEL: #811)
  - B. NON DIG SAFE MEMBER FACILITY OPERATORS IF KNOWN. (A LIST OF DIG SAFE MEMBERS BY STATE CAN BE FOUND ON THE DIG SAFE WEB SITE [WWW.DIGSAFE.COM](http://WWW.DIGSAFE.COM))
  - C. TOWN OF PLATTSBURGH WATER & WASTEWATER DEPARTMENT (518-563-8396)
3. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY CONDITIONS THAT VARY FROM THOSE SHOWN ON THE PLANS. THE CONTRACTOR'S WORK SHALL NOT VARY FROM THE PLANS WITHOUT THE EXPRESSED APPROVAL FROM THE ENGINEER.
4. THE CONTRACTOR IS INSTRUCTED TO COOPERATE WITH ANY AND ALL OTHER CONTRACTORS PERFORMING WORK ON THIS JOB SITE DURING THE PERFORMANCE OF THIS CONTRACT.
5. THE CONTRACTOR SHALL RESTORE LAWNS, DRIVEWAYS, CULVERTS, SIGNS AND OTHER PUBLIC OR PRIVATE PROPERTY DAMAGED OR REMOVED TO EXISTING CONDITIONS OR BETTER AS DETERMINED BY THE ENGINEER. ANY DAMAGED TREES, SHRUBS AND/OR HEDGES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE, UNLESS NOTED OTHERWISE.
6. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIRED PERMITS.
7. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL BUILDING PERMITS. THE CONTRACTORS SHALL BE RESPONSIBLE FOR ALL WORK PERMITS, INSPECTIONS, AND CERTIFICATES.
8. THE CONTRACTOR WILL PROTECT EXISTING PROPERTY LINE MONUMENTATION. ANY MONUMENTATION DISTURBED OR DESTROYED, AS JUDGED BY THE ENGINEER OR OWNER SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE UNDER THE SUPERVISION OF A NEW YORK STATE LICENSED LAND SURVEYOR.
9. IT IS THE CONTRACTOR'S RESPONSIBILITY TO EXAMINE ALL PLAN SHEETS AND SPECIFICATIONS, AND COORDINATE WORK WITH ALL CONTRACTS FOR THE SITE.
10. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONDUCT EXPLORATORY TEST PITS AS MAY BE REQUIRED TO DETERMINE UNDERGROUND CONDITIONS.
11. ALL TRENCH EXCAVATION AND ANY REQUIRED SHEETING AND SHORING SHALL BE DONE IN ACCORDANCE WITH THE LATEST OSHA REGULATIONS FOR CONSTRUCTION.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING AND THE MAINTENANCE OF SURFACE DRAINAGE DURING THE COURSE OF WORK. DEWATERING METHOD MUST BE APPROVED BY THE OWNER AND COORDINATED WITH THE TOWN OF PLATTSBURGH DEPARTMENT OF PUBLIC WORKS.
13. MAINTAIN FLOW FOR ALL EXISTING UTILITIES, UNLESS NOTED OTHERWISE.
14. CONTRACTOR TO GRADE ALL AREAS ON THE SITE TO PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDINGS AND IMPEVIOUS SURFACES.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL FIELD LAYOUT. THE CONTRACTOR SHALL PROVIDE MARKED-UP AS-BUILT PLANS FOR ALL UTILITIES SHOWING CONNECTIONS, BENDS, VALVES, LENGTHS OF LINES AND INVERTS. AS-BUILT PLANS SHALL BE REVIEWED BY THE OWNER AND HIS REPRESENTATIVES BEFORE UTILITIES WILL BE ACCEPTED.
16. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER INSTALLATION, MONITORING, MAINTENANCE AND REMOVAL OF ALL TEMPORARY EROSION CONTROL MEASURES AND TAKING PRECAUTIONARY STEPS TO AVOID ANY SEDIMENT TRANSFER TO NEIGHBORING SITES OR WATERS OF THE STATE.
17. ALL SITE FILL SHALL MEET SPECIFICATION 31 23 23 FILL UNLESS NOTED OTHERWISE ON THE DRAWINGS.

1. EXISTING PHYSICAL FEATURES AND BOUNDARIES SHOWN HEREIN ARE BASED ON PLAN ENTITLED "SURVEY MAP-- WSSA, LLC", PREPARED BY DEAN H. LASHWAY, L.S., P.C. AND DATED 11/28/22.
2. TOPOGRAPHY SHOWN HEREIN ARE BASED ON CONTOUR INFORMATION PROVIDED BY DEAN H. LASHWAY, L.S., P.C. IN JULY 2023.
3. ENGINEERING VENTURES HAS NOT PERFORMED ANY BOUNDARY OR TOPOGRAPHIC SURVEYS. THE PROPERTY LINES, EASEMENTS, AND OTHER REAL PROPERTY DESCRIPTIONS PROVIDED ON THESE PLANS DO NOT DEFINE LEGAL RIGHTS OR MEET LEGAL REQUIREMENTS FOR A LAND SURVEY AS DESCRIBED IN NY STATUTES, AND SHALL NOT BE USED AS THE BASIS OF ANY LAND TRANSFER OR ESTABLISHMENT OF ANY PROPERTY RIGHT.
4. CONTOUR INTERVAL DEPICTED HEREIN IS ONE (1) FOOT.
5. UTILITIES SHOWN DO NOT PURPORT TO CONSTITUTE OR REPRESENT ALL UTILITIES LOCATED UPON OR ADJACENT TO THE SURVEYED PREMISES. EXISTING UTILITIES SHOWN ON THE PLANS WERE TAKEN FROM FIELD OBSERVATIONS OF VISIBLE UTILITIES AND PREVIOUS MAPS AND RECORD UTILITY DRAWINGS AND NOT GUARANTEED TO BE ACCURATE OR COMPLETE.

"As-Built" construction drawings in accordance with Article VII Section 7.12 of the Town of Plattsburgh Zoning Ordinance shall be prepared and accepted by the Town of Plattsburgh prior to the issuance of a Certificate of Occupancy.

Site Plan improvements shall be constructed in accordance with and as shown on the approved Detailed Preliminary Site Plan.

| Owner/Developer                                                                                                                                                                                                                                                                                                               | Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Note: The issuance of this authorization, approval or permit does not relieve the project applicant/sponsor of any responsibility for obtaining any other approvals/permits from any other federal, state, or local agency including the US Army Corps of Engineers (USACE), and any utility companies which may be required. |      |

NOT FOR CONSTRUCTION





LICENSE NO.

James A. Smith AIA, NCARE

AI0209110C  
045303  
ARC08023

Date:

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## CIVIL &amp; STRUCTURAL:

## ENGINEERING VENTURES

ADDRESS: 208 FLYNN AVENUE  
BURLINGTON, VT 05401  
PHONE: (802) 863-6225

## MEP:

## SALEM ENGINEERING

ADDRESS: 114 SUNSET ROAD  
CHARLOTTE, VT 05445  
PHONE: (802) 310-6525

LOW VOLTAGE:

IC THOMASSON ASSOCIATES  
ADDRESS: 2950 KRAFT DRIVE  
NASHVILLE, TN 37204  
PHONE: (615) 346-3494

WSSA PLATTSBURGH LLC

NOT FOR CONSTRUCTION

PLATTSBURGH GSA

PLATTSBURGH GSA

204 IDAHO AVENUE  
PLATTSBURGH, NY

Existing Conditions Plan

|                |           |
|----------------|-----------|
| Project Number | EV# 23054 |
|----------------|-----------|

|      |            |
|------|------------|
| Date | 08/26/2025 |
|------|------------|

|          |         |
|----------|---------|
| Drawn By | PEG (EV |
|----------|---------|

|            |         |
|------------|---------|
| Checked By | PEG (EV |
|------------|---------|

C-101

|       |          |
|-------|----------|
| Scale | AS NOTED |
|-------|----------|

These plans and details are the Approved Detailed Preliminary Plans for construction of: \_\_\_\_\_ (proposed site plan)

As per Planning Board Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, these Detailed Preliminary Site Plans have been reviewed and are certified to be in compliance with Planning Board conditions.

Town Planning Department Date

Date \_\_\_\_\_

Planning Board Chairman

Date \_\_\_\_\_

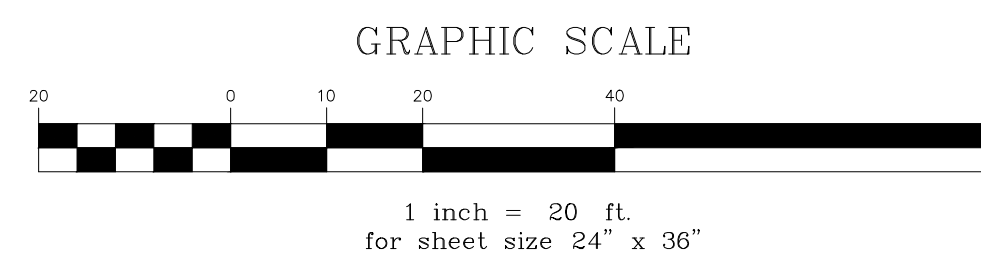
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|                 |      |
|-----------------|------|
| Owner/Developer | Date |
|-----------------|------|

Date \_\_\_\_\_

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Scale  $1" = 20'$



REQUIREMENT FOR PUBLIC BUILDING/USE:

- 1 SPACE/250 SF + 1 SPACE/4 SEATS FOR PUBLIC ASSEMBLY AREAS.  
NOTE: BUILDING DOES NOT CONTAIN PUBLIC ASSEMBLY AREAS

- TOTAL BUILDING AREA = 11,120 SF +/- (DOES NOT INCLUDE SALLY PORT OR ENTRY VESTIBULES)
- REQUIRED PARKING = 11,120 SF/250 SF = 44.5 SPACES => 44 SPACES

TOTAL PROPOSED PARKING = 44 SPACES (INCLUDING 3 ADA SPACES)

ZONING DISTRICT: A2  
PROPOSED USE: XXXXX

### PROPOSED SURFACE LEGEND

SITE NOTES

- |            |                                                                |
|------------|----------------------------------------------------------------|
| <b>C1</b>  | NEW CONCRETE CURBING (6" REVEAL)                               |
| <b>C2</b>  | NEW FLUSH CONCRETE CURB                                        |
| <b>C3</b>  | NEW BOLLARDS, TYP.                                             |
| <b>C4</b>  | NEW CONCRETE SIDEWALK                                          |
| <b>C5</b>  | NEW SECURITY FENCE (MAX HEIGHT = 8')                           |
| <b>C6</b>  | NEW REMOTE CONTROLLED SLIDING SECURITY FENCE GATE              |
| <b>C7</b>  | NEW DUMPSTER ENCLOSURE                                         |
| <b>C8</b>  | NEW FROST-PROTECTED CONCRETE PAD.<br>REFER TO STRUCTURAL PLANS |
| <b>C9</b>  | NEW ASPHALT CURB FOR DRAINAGE                                  |
| <b>C10</b> | NEW SIGN (SEE SIGN LEGEND THIS SHEET)                          |

## PROPOSED SIGN LEGEND

- |                                                                                       |                                                                                                 |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|    | "ONE-WAY" SIGN (R6-2), 18" X 24", 2 TOTAL                                                       |
|    | "RESERVED PARKING" SIGN (R7-8), 12" X 18"<br>W/ VAN ACCESSIBLE PLAQUE (7-8P), 18" X 9", 3 TOTAL |
|   | "NO PARKING ANY TIME" SIGN (R7-1), 12" X 18", 1 TOTAL                                           |
|  | "DO NOT ENTER" SIGN (R5-1), 30" X 30", 2 TOTAL                                                  |
|  | "STOP" SIGN (R1-1), 30" X 30", 4 TOTAL                                                          |

These plans and details are the Approved Detailed Preliminary Plans for construction of: \_\_\_\_\_ (proposed site plan).

As per Planning Board Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, these Detailed Preliminary Site Plans have been reviewed and are certified to be in compliance with Planning Board conditions.

Town Planning Department \_\_\_\_\_ Date \_\_\_\_\_

|                         |      |
|-------------------------|------|
|                         |      |
| Planning Board Chairman | Date |

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LICENSE NO:

James A. Smith AIA, NCARB

|            |    |
|------------|----|
| AI0209110C | NJ |
| 045303     | NY |
| ARC08023   | IA |

Date: \_\_\_\_\_

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[illegible]

WSSA PLATTSBURGH LLC

NOT FOR CONSTRUCTION

PLATTSBURGH GSA  
284 IDAHO AVENUE  
PLATTSBURGH, NY

### Site Layout Plan

|                |           |
|----------------|-----------|
| Project Number | EV# 23054 |
|----------------|-----------|

|      |            |
|------|------------|
| Date | 08/26/2025 |
|------|------------|

|          |          |
|----------|----------|
| Drawn By | PEG (EV) |
|----------|----------|

|            |          |
|------------|----------|
| Checked By | PEG (EV) |
|------------|----------|

C-201

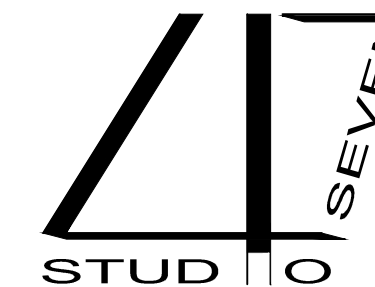
Scale 1" = 20'

NOT FOR CONSTRUCTION



⇒ DRAINAGE FLOW DIRECTION  
+344.00 SPOT ELEVATION

1. GRADING SHALL CONFORM WITH THE REQUIREMENTS OF THE MOST RECENT VERSION OF THE AMERICANS WITH DISABILITIES ACT (ADA) FOR ACCESSIBLE PARKING SPACES, ACCESS TO AND FROM THE BUILDING AS WELL AS GRADING ON THE OUTSIDE OF THE DOOR THRESHOLD. REFER TO ARCHITECTURAL DRAWINGS FOR ACCESSIBILITY REQUIREMENTS.
2. MAINTAIN POSITIVE DRAINAGE FLOW AWAY FROM BUILDINGS.
3. ALL CURB TRANSITIONS ARE 1'-6" UNLESS OTHERWISE NOTED ON THE RAMP DETAILED VIEWS.



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Sheridan, WY 82801  
732.986.3402  
[www.studio40seven.com](http://www.studio40seven.com)

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James A. Smith AIA, NCARE

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[illegible]

WSSA PLATTSBURGH LLC

NOT FOR CONSTRUCTION

PLATTSBURGH GSA

284 IDAHO AVENUE  
PLATTSBURGH, NY

## Site Grading Plan

|                |           |
|----------------|-----------|
| Project Number | EV# 23054 |
|----------------|-----------|

|      |            |
|------|------------|
| Date | 08/26/2025 |
|------|------------|

|          |          |
|----------|----------|
| Drawn By | PEG (EV) |
|----------|----------|

|            |          |
|------------|----------|
| Checked By | PEG (EV) |
|------------|----------|

C-202

Scale 1" = 20'

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As per Planning Board Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, these Detailed Preliminary Site Plans have been reviewed and are certified to be in compliance with Planning Board conditions.

Town Planning Department \_\_\_\_\_ Date \_\_\_\_\_

|                         |      |  |
|-------------------------|------|--|
|                         |      |  |
| Planning Board Chairman | Date |  |

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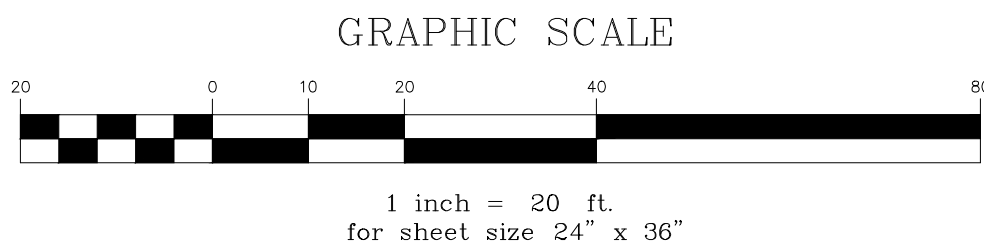
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|                 |      |
|-----------------|------|
| Owner/Developer | Date |
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NOT FOR CONSTRUCTION





|       |                                                                                                                                                                                 |      |                                                                                                                                                         |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| ST1   | PROPOSED 4' I.D. CATCH BASIN<br>RIM 194.9<br>INV. OUT (12") 191.9 (TO ST2.1)<br>SUMP 189.9                                                                                      | ST6  | PROPOSED 4' I.D. CATCH BASIN<br>RIM 196.8<br>INV. IN (12") 192.9 (FROM ST7)<br>INV. OUT (12") 192.9 (TO ST2.1)<br>SUMP 190.9                            |
| ST2   | PROPOSED UNDERGROUND INFILTRATION/DETENTION BASIN<br>55'L x 25.25'W x 3.75'D STONE BED WITH<br>5 ROWS OF ADS STORMTECH DC-780 (7 CHAMBERS PER ROW)<br>BASIN BOTTOM ELEV. 190.75 | ST7  | PROPOSED 4' I.D. MANHOLE<br>RIM 196.8<br>INV. IN (6") 194.0 (FROM ST9)<br>INV. IN (12") 193.5 (FROM ST8)<br>INV. OUT (12") 193.5 (TO ST6)<br>SUMP 191.5 |
| ST2.1 | PROPOSED 5' I.D. MANHOLE<br>RIM 197.0<br>INV. IN (12") 191.5 (FROM ST1)<br>INV. IN (12") 191.5 (FROM ST6)<br>INV. OUT (24") 191.5 (TO ST2)                                      | ST8  | PROPOSED 4' I.D. CATCH BASIN<br>RIM 197.4<br>INV. OUT (12") 194.0 (TO ST7)<br>SUMP 192.0                                                                |
| ST2.2 | PROPOSED 5' I.D. MANHOLE<br>RIM 197.0<br>INV. IN (12") 191.5 (FROM ST3)<br>INV. OUT (24") 191.5 (TO ST2)                                                                        | ST9  | ROOF DRAIN LEADER OUTLET FOR NEW BUILDING ADDITION<br>INV. 195.5                                                                                        |
| ST3   | PROPOSED 4' I.D. CATCH BASIN<br>RIM 195.1<br>INV. IN (12") 191.9 (FROM ST4)<br>INV. OUT (12") 191.9 (TO ST2.2)<br>SUMP 189.9                                                    | ST10 | RE-ROUTE ROOF DRAIN HEADER AROUND<br>BUILDING ADDITION. DETERMINE INVERT IN FIELD                                                                       |
| ST4   | PROPOSED 4' I.D. CATCH BASIN<br>RIM 196.9<br>INV. IN (12") 193.5 (FROM ST5)<br>INV. OUT (12") 193.5 (TO ST3)<br>SUMP 191.5                                                      | ST11 | PROVIDE NEW DOWNSPOUT FOR EXISTING ROOF                                                                                                                 |
|       | PROPOSED 4' I.D. CATCH BASIN                                                                                                                                                    | ST12 | EXISTING CATCH BASIN<br>EX. RIM 197.55<br>RAISE RIM ELEVATION TO 198.55<br>EX. INV. OUT (12") 195.80+/-<br>(VERIFY EX. INVERT IN FIELD)                 |

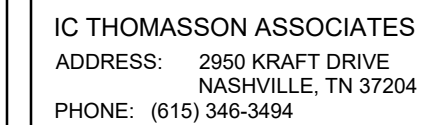
|     |    |       |                            |
|-----|----|-------|----------------------------|
| ST1 | TO | ST2.1 | 54 LF OF 12" HDPE AT 0.62% |
| ST3 | TO | ST2.2 | 22 LF OF 12" HDPE AT 0.82% |
| ST4 | TO | ST3   | 85 LF OF 12" HDPE AT 1.88% |
| ST5 | TO | ST4   | 75 LF OF 12" HDPE AT 0.80% |
| ST6 | TO | ST2.1 | 49 LF OF 12" HDPE AT 4.38% |
| ST7 | TO | ST6   | 47 LF OF 12" HDPE AT 1.28% |
| ST8 | TO | ST7   | 71 LF OF 12" HDPE AT 0.70% |
| ST9 | TO | ST7   | 35 LF OF 12" HDPE AT 4.29% |

**SS1** CONNECT TO EXISTING 8" SDR SEWER SERVICE INTERNALLY WITHIN THE BUILDING. REFER TO PLUMBING DRAWINGS BY OTHERS.

**G1** PROPOSED GAS SERVICE CONNECTION TO CONNECT TO EXISTING GAS SERVICE. REFER TO DRAWINGS BY OTHERS.

|           |                                                                                                            |
|-----------|------------------------------------------------------------------------------------------------------------|
| <b>W1</b> | NEW 6" TAPPING SLEEVE AND VALVE AT WATER MAIN                                                              |
| <b>W2</b> | NEW 6" DIP CL52 COMBINED DOMESTIC/FIRE SUPPRESSION WATER SERVICE<br>UTILIZE EXISTING CURB STOP IF POSSIBLE |
| <b>W3</b> | NEW WATER CONNECTION TO BUILDING. SEE PLUMBING PLANS BY OTHERS                                             |

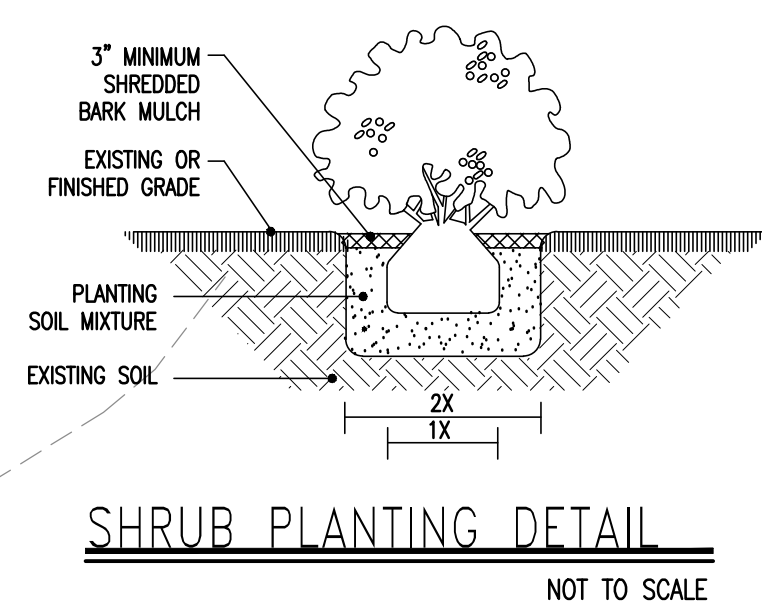
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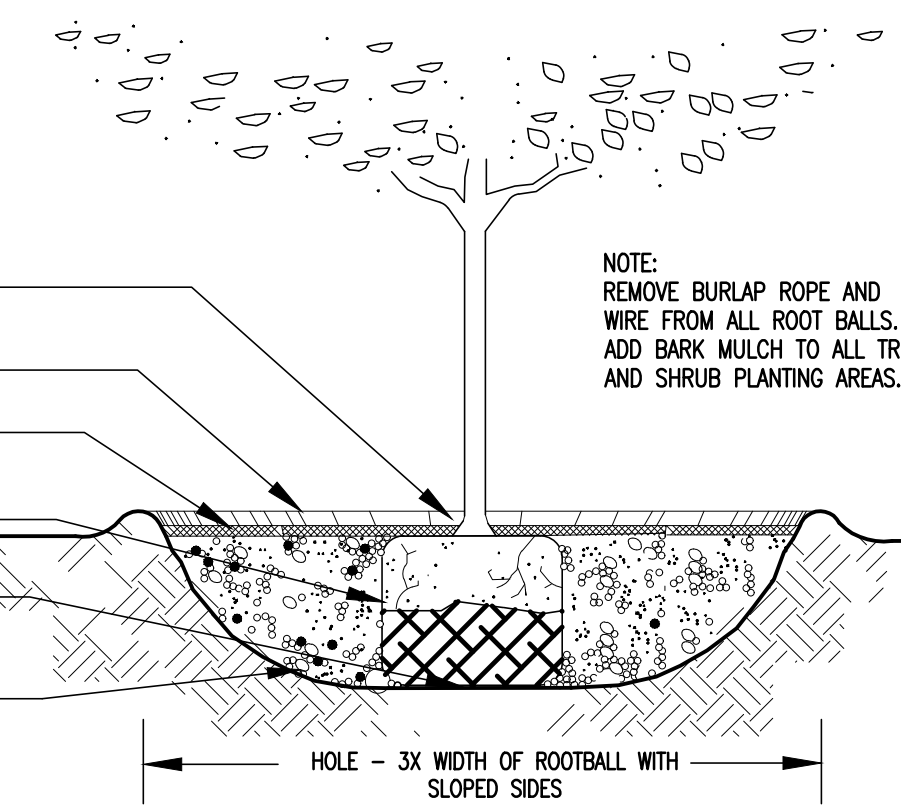
Scale 1" = 20'

NOT FOR CONSTRUCTION





TREE PLANTING DETAIL

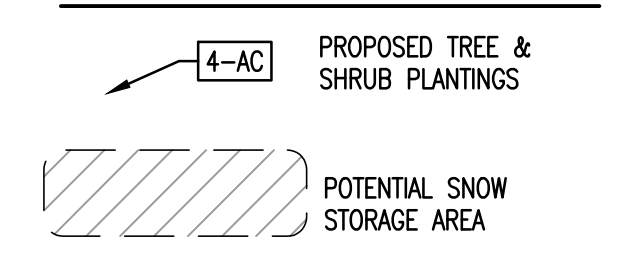


NOTE:  
REMOVE BURLAP ROPE AND  
WIRE FROM ALL ROOT BALLS.  
ADD BARK MULCH TO ALL TR  
AND SHRUB PLANTING AREAS.

### PLANTING SCHEDULE

| KEY    | QTY | BOTANICAL NAME                  | COMMON NAME                 | SIZE      | REMARKS                   |
|--------|-----|---------------------------------|-----------------------------|-----------|---------------------------|
| TREES  |     |                                 |                             |           |                           |
| PP     | 10  | Picea Pungens                   | Colorado Spruce             | 6-8' HGT  |                           |
| AR     | 4   | Acer Rubrum                     | Red Maple                   | 3" Calip. | B&B, Minimum 6' Height    |
| AS     | 3   | Acer Saccharum                  | Sugar Maple                 | 3" Calip. |                           |
| SHRUBS |     |                                 |                             |           |                           |
| IV     | 9   | Ilex Verticillata               | Common Winterberry          | 24"-36"   | Bare root, Plant 36" o.c. |
| SA     | 5   | Symphoricarpos Albus            | Common Snowberry            | 24"-36"   | Bare root, Plant 36" o.c. |
| TO     | 11  | Thuja Occidentalis 'Woodwardii' | Woodward Eastern Arborvitae | 24"       | B&B, Plant 48" o.c.       |

LANDSCAPE SCHEDULE



These plans and details are the Approved Detailed Preliminary Plans for construction of: \_\_\_\_\_ (proposed site plan).

As per Planning Board Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, these Detailed Preliminary Site Plans have been reviewed and are certified to be in compliance with Planning Board conditions.

\_\_\_\_\_  
Town Planning Department Date

\_\_\_\_\_  
Planning Board Chairman Date

"As-Built" construction drawings in accordance with Article VII Section 7.12 of the Town of Plattsburgh Zoning Ordinance shall be prepared and accepted by the Town of Plattsburgh prior to the issuance of a Certificate of Occupancy.

Site Plan improvements shall be constructed in accordance with and as shown on the approved Detailed Preliminary Site Plan.

\_\_\_\_\_  
Owner/Developer Date

Note: The issuance of this authorization, approval or permit does not relieve the project applicant/sponsor of any responsibility for obtaining any other approvals/permits from any other federal, state, or local agency including the US Army Corps of Engineers (USACOE), and any utility companies which may be required.

NOT FOR CONSTRUCTION



**LICENSE NO:**

James A. Smith AIA, NCARB

|            |    |
|------------|----|
| A10209110C | NJ |
| 45303      | NY |
| ARC08023   | IA |

Date: \_\_\_\_\_

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**CIVIL & STRUCTURAL:**  
ENGINEERING VENTURES  
ADDRESS: 208 FLYNN AVENUE  
BURLINGTON, VT 05401  
PHONE: (802) 863-6225

**MEP:**  
**SALEM ENGINEERING**  
**ADDRESS: 114 SUNSET ROAD**  
**CHARLOTTE, VT 05445**  
**PHONE: (802) 310-6525**

**LOW VOLTAGE:**  
IC THOMASSON ASSOCIATES  
ADDRESS: 2950 KRAFT DRIVE  
NASHVILLE, TN 37204  
PHONE: (615) 346-3494

[illegible]

WSSA PLATTSBURGH LLC  
NOT FOR CONSTRUCTION  
PLATTSBURGH GSA  
284 IDAHO AVENUE  
PLATTSBURGH, NY

Landscape Plan

|                |            |
|----------------|------------|
| Project Number | EV# 23054  |
| Date           | 08/26/2025 |
| Drawn By       | PEG (EV)   |
| Checked By     | PEG (EV)   |

C-204

Scale 1" = 20'





THIS IS AN APPROVED LOCATION WHERE CONCRETE TRUCK MIXERS AND EQUIPMENT CAN BE WASHED AFTER THEIR LOADS HAVE BEEN DISCHARGED, TO PREVENT HIGHLY ALKALINE RUNOFF FROM ENTERING STORM DRAINAGE SYSTEMS OR LEACHING INTO THE SOIL. THE FACILITY SHALL BE LINED TO PREVENT RUNOFF FROM LEACHING INTO THE SOIL. TEMPORARY SIGNAGE SHALL BE PROVIDED TO DIRECT DRIVERS TO THE FACILITY.

SOLID WASTE DISPOSAL  
SOLID WASTES SHALL BE COLLECTED ON SITE AND REMOVED TO AN APPROVED OFF-SITE FACILITY.

- 1) APPLY THREE (3) INCHES OF COMPOST OF SUBSOIL. COMPOST SHALL BE AGED, FROM PLANT DERIVED MATERIALS, FREE OF VIABLE WEED SEEDS, HAVE NO VISIBLE FREE WATER OR DUST PRODUCED WHEN HANDLING, PASS THROUGH A 1/2" SCREEN, AND HAVE A PH SUITABLE TO GROW DESIRED PLANTS.
- 2) TILL COMPOST INTO SUBSOIL TO A DEPTH OF AT LEAST 12 INCHES USING A CAT-MOUNTED RIPPER, TRACTOR MOUNTED DISC, OR TILLER, MIXING, AND CIRCULATING AIR AND COMPOST INTO SUBSOILS. IN AREA OF PROPOSED INFILTRATION BASIN, INSTALL ORANGE CONSTRUCTION FENCING AROUND BASIN BOTTOM TO KEEP CONSTRUCTION EQUIPMENT FROM CROSSING THE PROPOSED BASIN BOTTOM.
- 3) ROCK-PICK UNTIL UPLIFTED STONE/ROCK MATERIALS OF FOUR INCHES AND LARGER SIZE ARE CLEARED OFF THE SITE.
- 4) APPLY TOPSOIL TO A DEPTH OF 6 INCHES.
- 5) VEGETATE AS REQUIRED BY APPROVED PLAN.

Note: The issuance of this authorization, approval or permit does not relieve the project applicant/sponsor of any responsibility for obtaining any other approvals/permits from any other federal, state, or local agency including the US Army Corps of Engineers (USACE), and any utility companies which may be required.

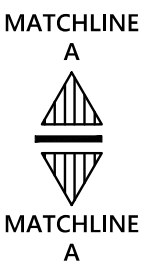
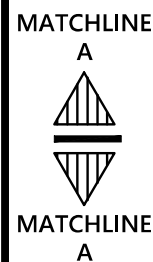


NOT FOR CONSTRUCTION

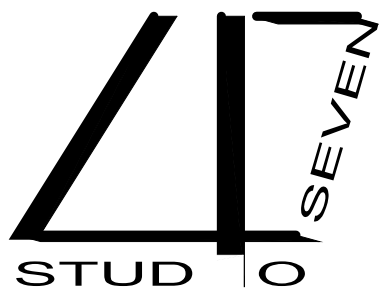








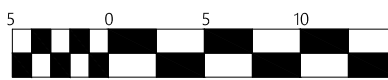
WSSA PLATTSBURGH LLC  
284 IDAHO AVENUE  
PLATTSBURGH, NY 12903-3988



30 N GOULD STREET STE N  
SHERIDAN, WY 82801  
515.809.6020

NOT FOR  
CONSTRUCTION

SCALE: 1" = 10'-0"



| Mark | Date | Description |
|------|------|-------------|
|------|------|-------------|

|                   |                                          |
|-------------------|------------------------------------------|
| PRIME CONTR. NO.  | GS-02P-LNY00560                          |
| PRIME ORDER NO.   |                                          |
| CONST. CONTR. NO. |                                          |
| A/E               | STUDIO 40 SEVEN LLC                      |
| SUB A/E           | PETERSON GUADAGNOLO CONSULTING ENGINEERS |
| CONST. CONTR.     |                                          |

|                 |                                 |
|-----------------|---------------------------------|
| BUILDING NUMBER | NY7697ZZ                        |
| BUILDING NAME   | WSSA PLATTSBURGH                |
| ADDRESS         | 284 IDAHO AVENUE                |
| CITY/ST./ZIP    | Plattsburgh, NY 12903-3988      |
| BIM FILE NAME   | 230001.1-PlattsburghGSA_R25.rvt |

|                     |                                                      |
|---------------------|------------------------------------------------------|
| PROJECT TITLE       | GSA PLATTSBURGH                                      |
| PROJECT DESCRIPTION | RENOVATION OF EXISTING LEASED BUILDING WITH ADDITION |
| GSA PM              | SCOTT ST JOSEPH                                      |
| PROJECT NUMBER      | REXUS (8NY2710)/KAHUA (000015368)                    |
| SUBMISSION STAGE    | 35% CD                                               |
| SUBMISSION DATE     | 09/26/2025                                           |

|          |     |             |          |
|----------|-----|-------------|----------|
| DRAWN BY | DDH | DATE DRAWN: | 09/26/25 |
|----------|-----|-------------|----------|

|            |     |             |         |
|------------|-----|-------------|---------|
| CHECKED BY | DDH | SHEET SIZE: | 24 X 36 |
|------------|-----|-------------|---------|

|              |  |
|--------------|--|
| FLOOR NUMBER |  |
|--------------|--|

|            |  |
|------------|--|
| DISCIPLINE |  |
|------------|--|

|             |                                           |
|-------------|-------------------------------------------|
| SHEET TITLE | SITE LIGHTING CALCULATION RESULTS - SOUTH |
|-------------|-------------------------------------------|

SHEET  
NUMBER

E-091

SHEET OF SHEETS

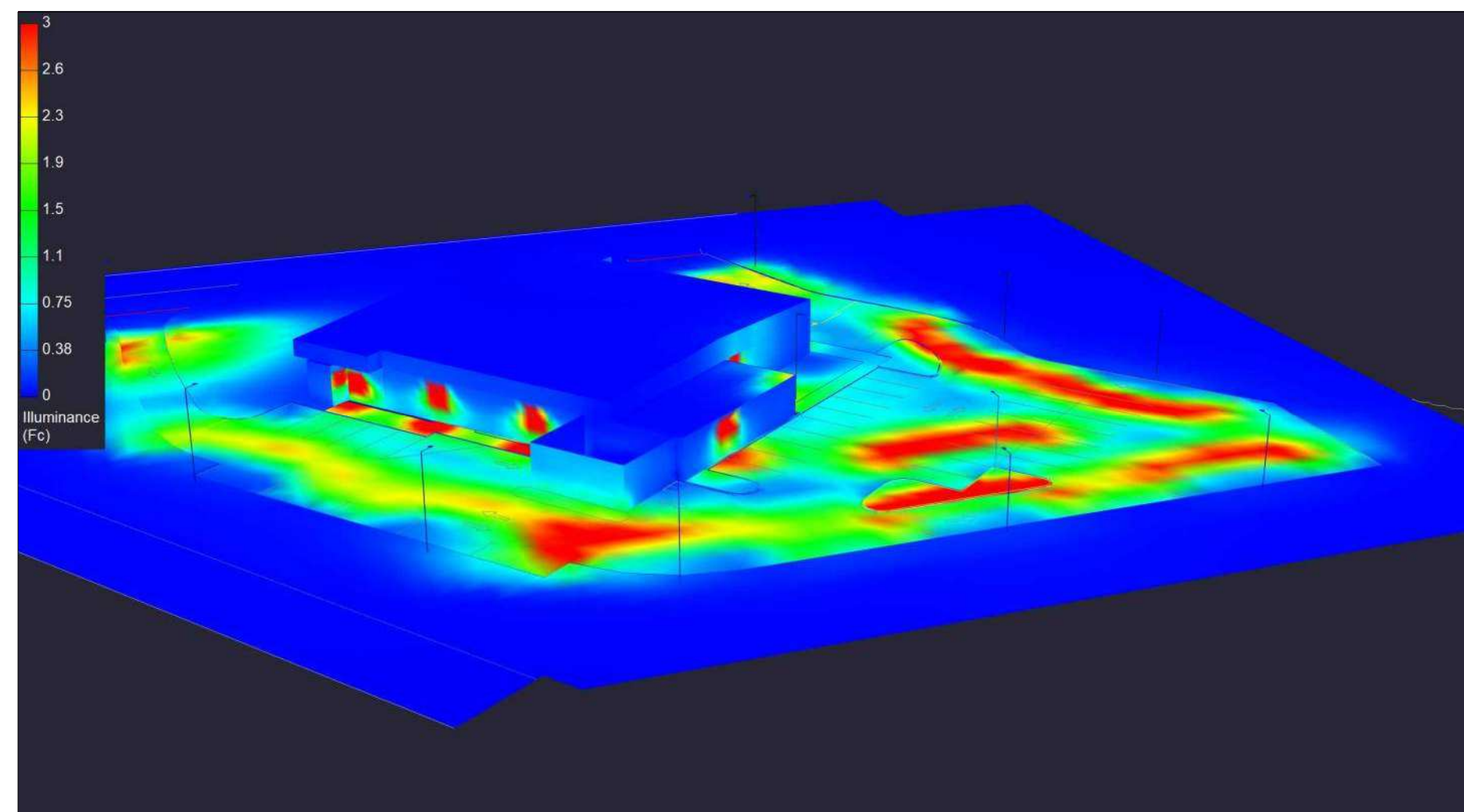
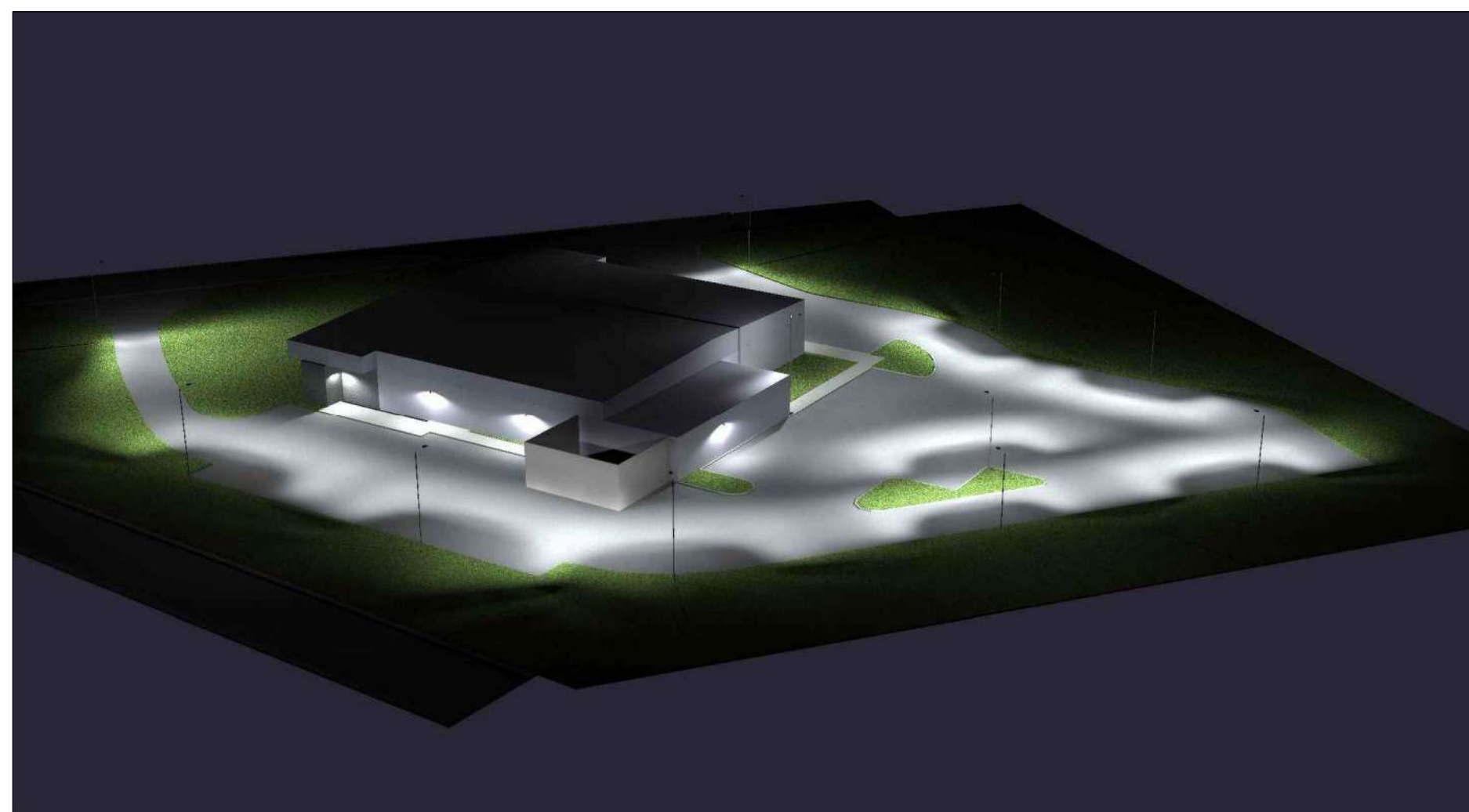
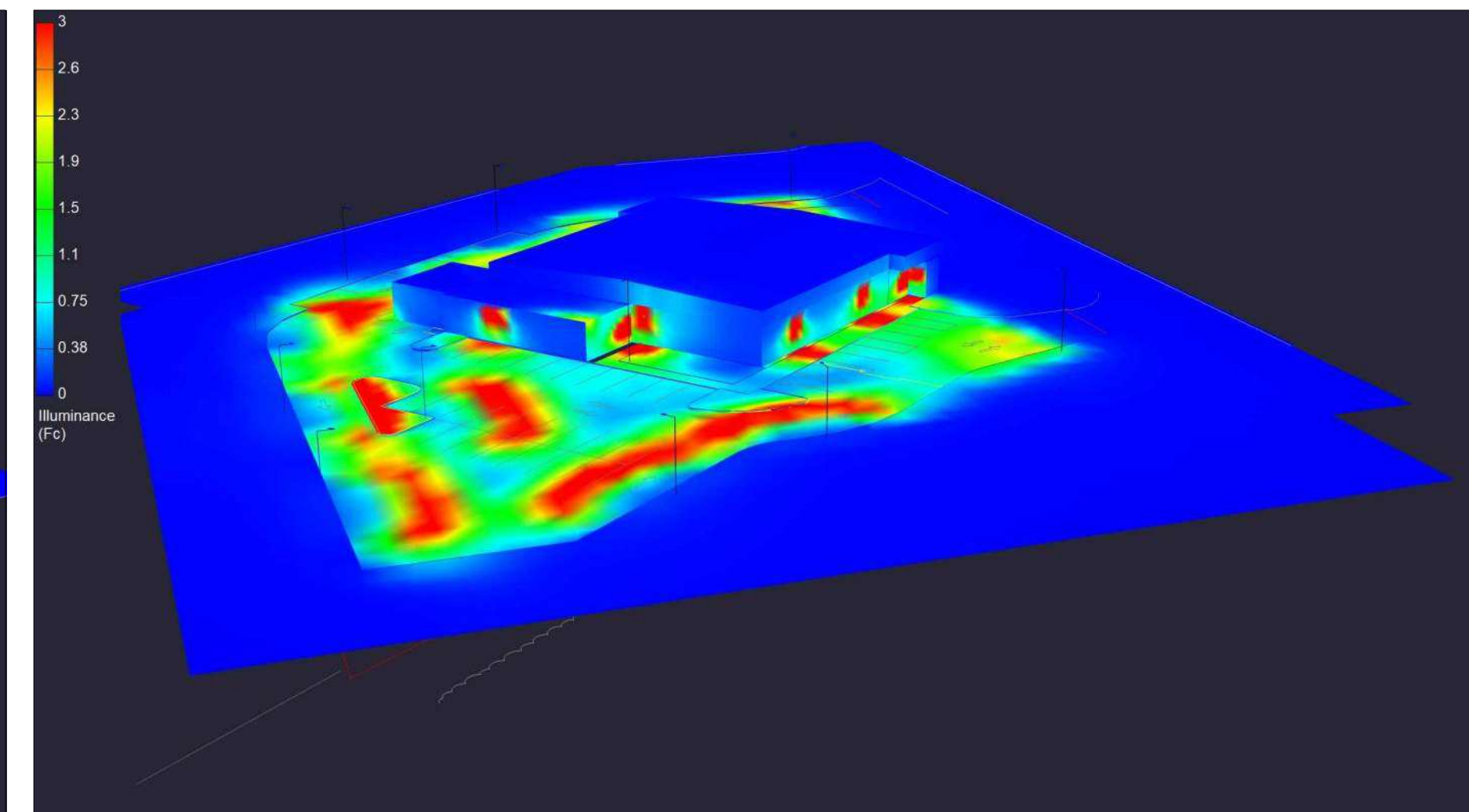
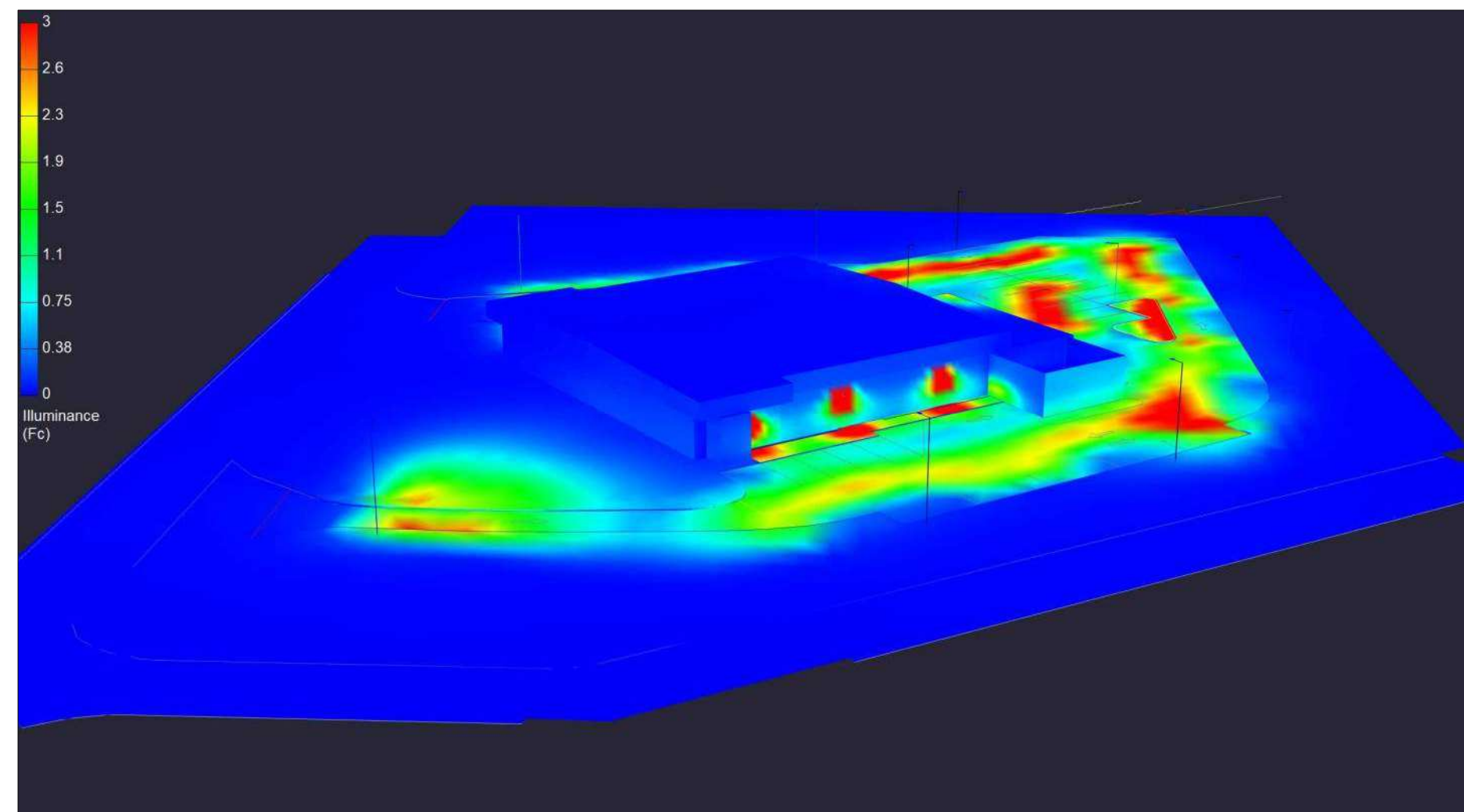
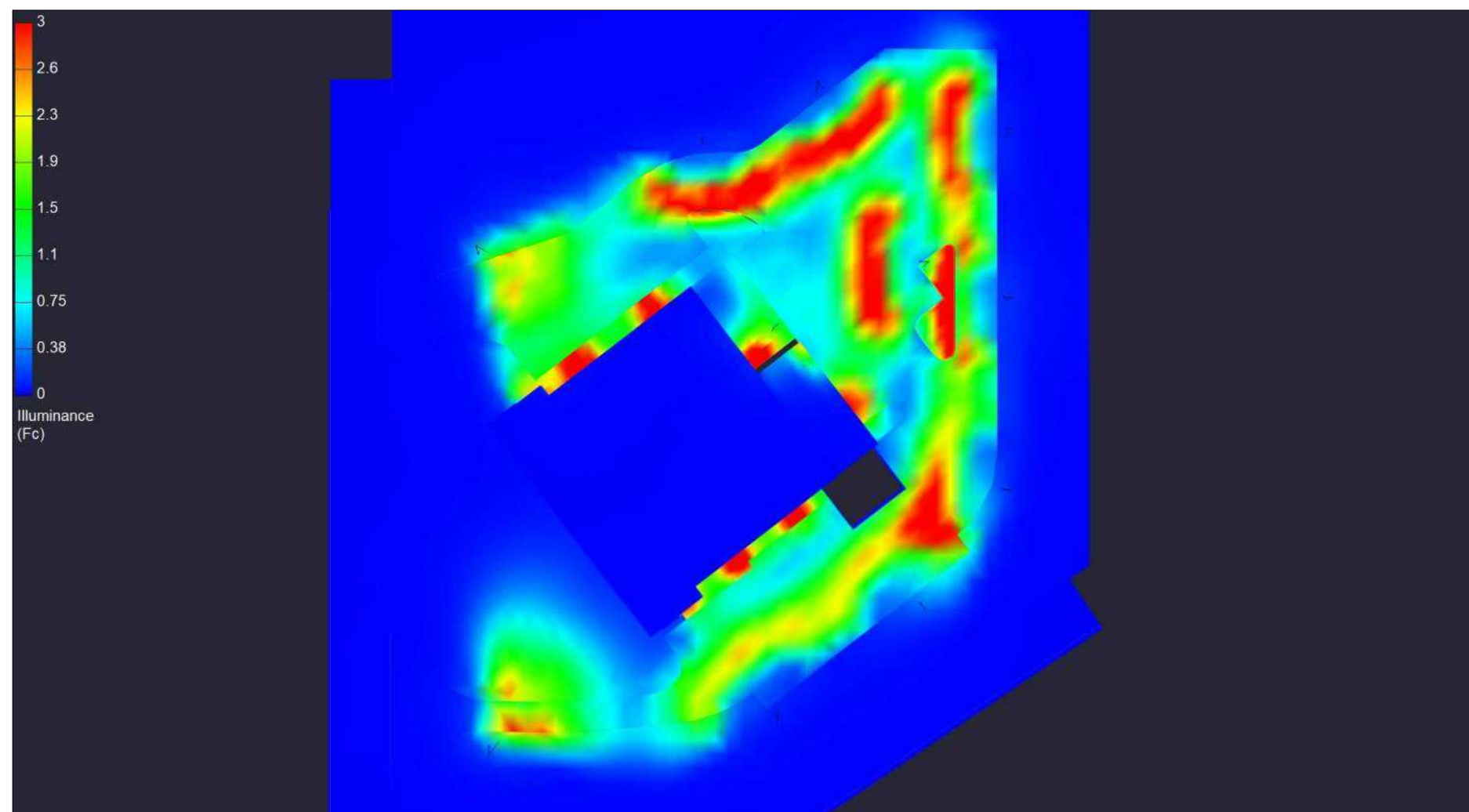
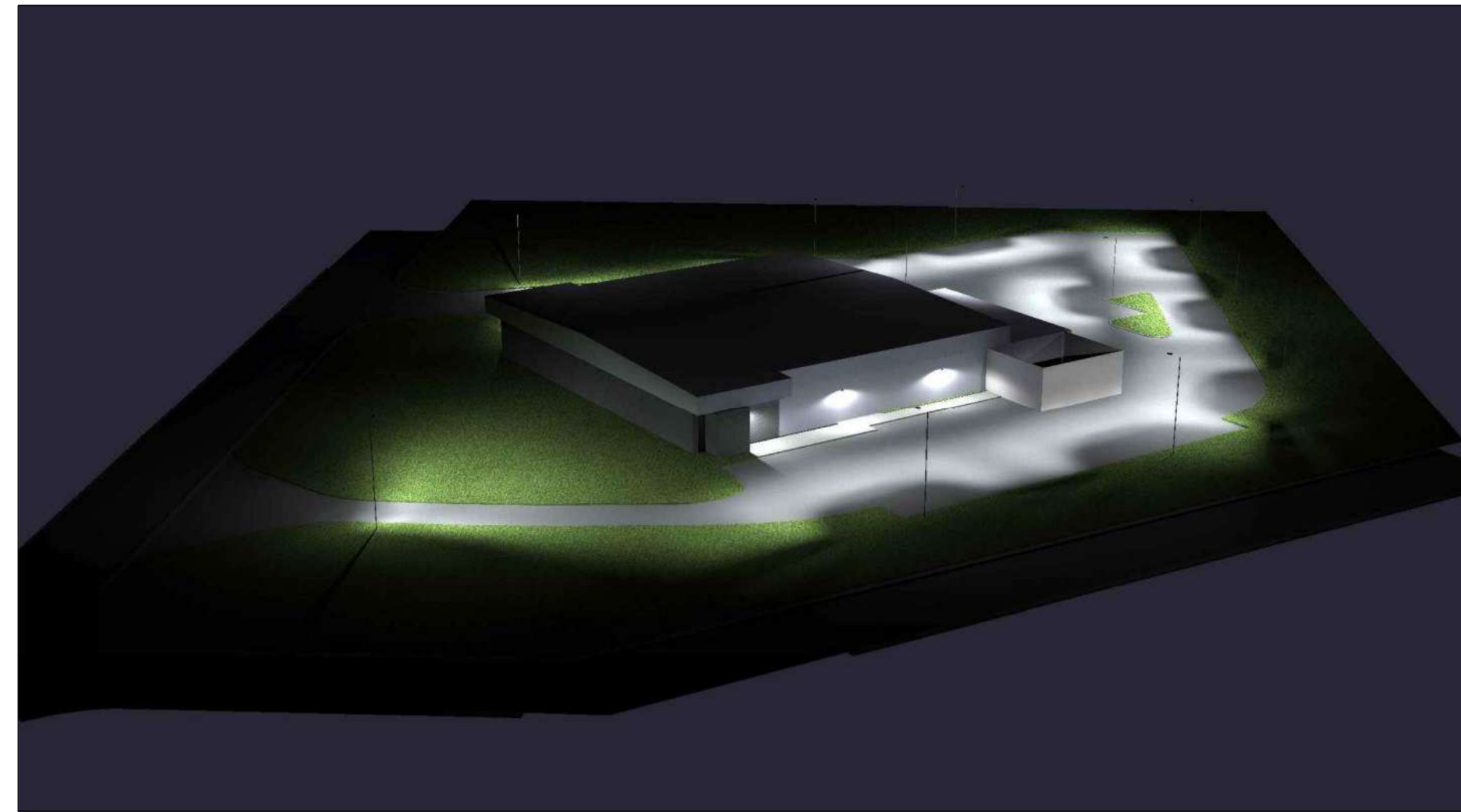
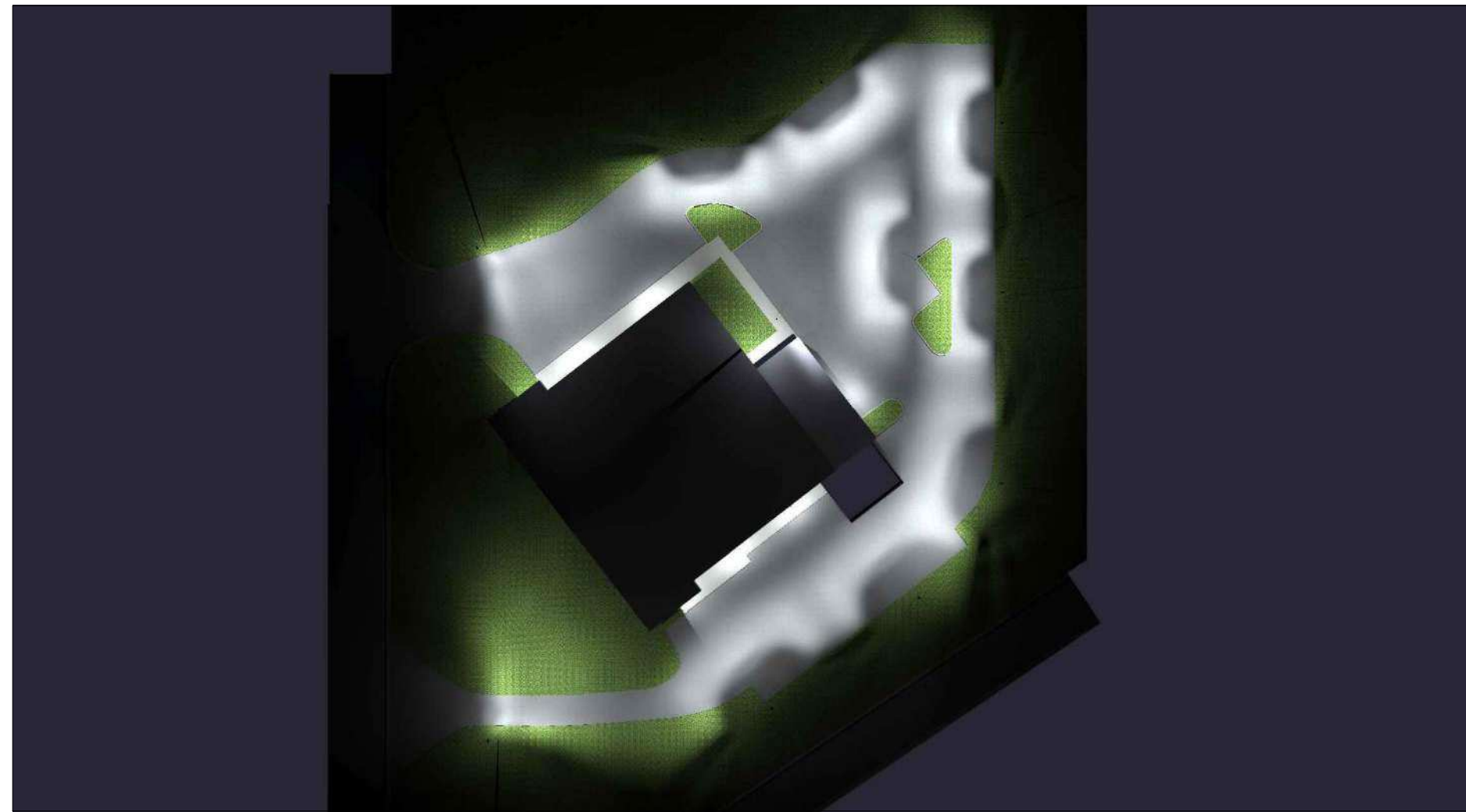
EXTERIOR SITE PHOTOMETRIC CALCULATIONS:  
HORIZONTAL ILLUMINANCE AT GRADE SOUTH

SCALE: 1" = 10'-0"

PROPERTY OF THE UNITED STATES GOVERNMENT This is controlled unclassified information. Do not remove the CUI marking. Properly destroy or return documents when no longer needed.

N:\702020\Drawings\E090 Site Lighting calc results.dwg, 9/26/2025 4:54:06 PM, dwg, AutoCAD PDF (Web and Mobile).pc3





| Calculation Summary                 |             |       |      |     |     |         |         |
|-------------------------------------|-------------|-------|------|-----|-----|---------|---------|
| Label                               | CalcType    | Units | Avg  | Max | Min | Avg/Min | Max/Min |
| East Property Line                  | illuminance | Fc    | 0.05 | 0.3 | 0.0 | N.A.    | N.A.    |
| Horizontal light trespass perimeter | illuminance | Fc    | 0.00 | 0.1 | 0.0 | N.A.    | N.A.    |
| North Property Line                 | illuminance | Fc    | 0.10 | 0.2 | 0.0 | N.A.    | N.A.    |
| Parking and drive lanes horizontal  | illuminance | Fc    | 1.59 | 4.8 | 0.2 | 7.95    | 24.00   |
| South Property Line                 | illuminance | Fc    | 0.05 | 0.1 | 0.0 | 0.0     | N.A.    |
| Walkways horizontal                 | illuminance | Fc    | 1.88 | 4.5 | 0.2 | 9.40    | 22.50   |
| West Property Line                  | illuminance | Fc    | 0.03 | 0.1 | 0.0 | N.A.    | N.A.    |





N:\702020\Drawings\E090 Site Lighting.scd results.dwg, 9/26/2025, 4:54:32 PM, dsn, AutoCAD PDF (High Quality Print).pc3

| EXTERIOR LIGHTING FIXTURE SCHEDULE: GENERAL LIGHTING - SUBSTITUTIONS PERMITTED AS SHOWN |                                                                                          |                      |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------------|---------------------------------------------|------------|----------|-------|--------------------------|-------|----------------------------|-------------|-----------------------|------------|-------------------------------|-----------|-----------------------------------|-------------|---------------------------------------------------------|
| SYM.                                                                                    | STYLE                                                                                    | LIGHTING REP COMPANY | MANUFACTURER         | CATALOG NUMBER                                  | BUILD AMERICA, BUY AMERICA (BABA) COMPLIANT | BUG RATING |          |       | LIGHT SOURCE INFORMATION |       |                            |             |                       | LED DRIVER |                               |           | MOUNTING                          | FINISH      | NOTES:                                                  |
|                                                                                         |                                                                                          |                      |                      |                                                 |                                             | BACK-LIGHT | UP-LIGHT | GLARE | LAMP TYPE                |       | COLOR RENDERING INDEX (Ra) | COLOR TEMP. | MIN. DELIVERED LUMENS | VOLT.      | CONTROL TYPE                  | MAX WATTS |                                   |             |                                                         |
|                                                                                         |                                                                                          |                      |                      |                                                 |                                             |            |          |       | LED MODULE               | OTHER |                            |             |                       |            |                               |           |                                   |             |                                                         |
| Ex1                                                                                     | POST TOP AREA/SITE LUMINAIRE, IES TYPE 3, FULL CUTOFF, BACKLIGHT SHIELD                  | LIGHTSPEC            |                      |                                                 | ✓                                           | B0         | U0       | G1    | ✓                        | -     | 80+                        | 3000K       | 5200 LM               | 120v       | PHOTOCELL, DIMMING OCC SENSOR | 85w       | TAPERED ALUMINUM SQUARE POLE, 20' | DARK BRONZE |                                                         |
|                                                                                         |                                                                                          | MOXIE LIGHTING       |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | POINT SOURCE         |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | QUALITY LTG.         | COOPER MCGRAW-EDISON | MODEL #BABA-GALN-SA2B-830-U-AFL-BZ-BCS-BPC-SPB2 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
| Ex2                                                                                     | POST TOP AREA/SITE LUMINAIRE, IES TYPE 3 LEFT SIDE ONLY, FULL CUTOFF, HOUSE SIDE SHIELD  | VERTEX / ILLUM.      |                      |                                                 | ✓                                           | B1         | U0       | G2    | ✓                        | -     | 80+                        | 3000K       | 6500 LM               | 120v       | PHOTOCELL, DIMMING OCC SENSOR | 82w       | TAPERED ALUMINUM SQUARE POLE, 20' | DARK BRONZE |                                                         |
|                                                                                         |                                                                                          | LIGHTSPEC            |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | MOXIE LIGHTING       |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | POINT SOURCE         | COOPER MCGRAW-EDISON | MODEL #BABA-GALN-SA2B-830-U-SLL-BZ-HSS-BPC-SPB2 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
| Ex3                                                                                     | POST TOP AREA/SITE LUMINAIRE, IES TYPE 3 RIGHT SIDE ONLY, FULL CUTOFF, HOUSE SIDE SHIELD | QUALITY LTG.         |                      |                                                 | ✓                                           | B1         | U0       | G2    | ✓                        | -     | 80+                        | 3000K       | 6500 LM               | 120v       | PHOTOCELL, DIMMING OCC SENSOR | 82w       | TAPERED ALUMINUM SQUARE POLE, 20' | DARK BRONZE |                                                         |
|                                                                                         |                                                                                          | VERTEX / ILLUM.      |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | LIGHTSPEC            |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | MOXIE LIGHTING       | COOPER MCGRAW-EDISON | MODEL #BABA-GALN-SA2B-830-U-SLR-BZ-HSS-BPC-SPB2 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
| Ex4                                                                                     | POST TOP AREA/SITE LUMINAIRE, IES TYPE 4, FULL CUTOFF                                    | POINT SOURCE         |                      |                                                 | ✓                                           | B1         | U0       | G2    | ✓                        | -     | 80+                        | 3000K       | 4500 LM               | 120v       | PHOTOCELL, DIMMING OCC SENSOR | 45w       | TAPERED ALUMINUM SQUARE POLE, 20' | DARK BRONZE |                                                         |
|                                                                                         |                                                                                          | QUALITY LTG.         | COOPER MCGRAW-EDISON | MODEL #BABA-GALN-SA1B-830-U-T4FT-BZ-BPC-SPB2    |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | VERTEX / ILLUM.      |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | LIGHTSPEC            |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
| Ex5                                                                                     | WALL MOUNT FULL CUTOFF WALL PACK, IES TYPE 2                                             | MOXIE LIGHTING       |                      |                                                 | ✓                                           | B1         | U0       | G1    | ✓                        | -     | 70+                        | 3000K       | 1350 LM               | 120v       | PHOTOCELL, DIMMING OCC SENSOR | 11w       | WALL                              | DARK BRONZE | PROVIDE WITH EMERGENCY BATTERY PACK, COLD WEATHER RATED |
|                                                                                         |                                                                                          | POINT SOURCE         |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | QUALITY LTG.         | COOPER MCGRAW-EDISON | MODEL #BABA-GKO-PB1B-730-U-T2U-BZ-CBP-BPC-SPB2  |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | VERTEX / ILLUM.      |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
| Ex6                                                                                     | WALL MOUNT FULL CUTOFF WALL PACK, IES TYPE 4                                             | LIGHTSPEC            |                      |                                                 | ✓                                           | B0         | U0       | G1    | ✓                        | -     | 70+                        | 3000K       | 1400 LM               | 120v       | PHOTOCELL, DIMMING OCC SENSOR | 11w       | WALL                              | DARK BRONZE | PROVIDE WITH EMERGENCY BATTERY PACK, COLD WEATHER RATED |
|                                                                                         |                                                                                          | MOXIE LIGHTING       |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | POINT SOURCE         |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | QUALITY LTG.         | COOPER MCGRAW-EDISON | MODEL #BABA-GKO-PB1B-730-U-T4W-BZ-CBP-BPC-SPB2  |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |
|                                                                                         |                                                                                          | VERTEX / ILLUM.      |                      |                                                 |                                             |            |          |       |                          |       |                            |             |                       |            |                               |           |                                   |             |                                                         |

1

E093

EXTERIOR LIGHTING FIXTURE SCHEDULE

NOT TO SCALE



WSSA PLATTSBURGH LLC

284 IDAHO AVENUE

PLATTSBURGH, NY 12903-3988



30 N GOULD STREET STE.N  
SHERIDAN, WY 82801  
515.809.6020

OWNER IDENTIFICATION

NOT FOR CONSTRUCTION

DESIGNER IDENTIFICATION

STAMP OR SEAL

KEY PLAN

GRAPHIC SCALE

| Mark | Date | Description |
|------|------|-------------|
|      |      |             |

REVISION BLOCK

|                   |                                          |
|-------------------|------------------------------------------|
| PRIME CONTR. NO.  | GS-02P-LNY00560                          |
| PRIME ORDER NO.   |                                          |
| CONST. CONTR. NO. |                                          |
| A/E               | STUDIO 40 SEVEN LLC                      |
| SUB A/E           | PETERSON GUADAGNOLO CONSULTING ENGINEERS |
| CONST. CONTR.     |                                          |

CONTRACTORS

|                 |                                 |
|-----------------|---------------------------------|
| BUILDING NUMBER | NY7687ZZ                        |
| BUILDING NAME   | WSSA PLATTSBURGH                |
| ADDRESS         | 284 IDAHO AVENUE                |
| CITY/ST./ZIP    | Plattsburgh, NY 12903-3988      |
| BIM FILE NAME   | 230001.1-PlattsburghGSA_R25.rvt |

BUILDING

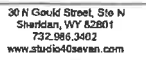
|                     |                                                      |
|---------------------|------------------------------------------------------|
| PROJECT TITLE       | GSA PLATTSBURGH                                      |
| PROJECT DESCRIPTION | RENOVATION OF EXISTING LEASED BUILDING WITH ADDITION |
| GSA PM              | SCOTT ST JOSEPH                                      |
| PROJECT NUMBER      | REXUS (8NY2710) KAHUA (000015368)                    |
| SUBMISSION STAGE    | 35% CD                                               |
| SUBMISSION DATE     | 09/26/2025                                           |

PROJECT IDENTIFICATION

|              |                                    |                      |
|--------------|------------------------------------|----------------------|
| DRAWN BY     | DDH                                | DATE DRAWN: 09/26/25 |
| CHECKED BY   | DDH                                | SHEET SIZE: 24 X 36  |
| FLOOR NUMBER |                                    |                      |
| DISCIPLINE   |                                    |                      |
| SHEET TITLE  | EXTERIOR LIGHTING FIXTURE SCHEDULE |                      |
| SHEET NUMBER | E-093                              |                      |
|              | SHEET                              | OF SHEETS            |

SHEET IDENTIFICATION





James A. Smith AIA, NCARB

|            |    |
|------------|----|
| AI0209110C | NJ |
| 045302     | NY |
| ARC08023   | LA |

Date: \_\_\_\_\_

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**ENGINEERING VENTURES**  
ADDRESS: 200 FLYNN AVENUE  
BURLINGTON, VT 05401  
PHONE: (802) 863-6225

**SALEM ENGINEERING**  
ADDRESS: 114 SUNSET ROAD  
CHARLOTTE, VT 05445  
PHONE: (802) 310-8525

IC THOMASSON ASSOCIATES  
ADDRESS: 2950 KRAFT DRIVE  
NASHVILLE, TN 37204  
PHONE: (615) 348-3494

[illegible]

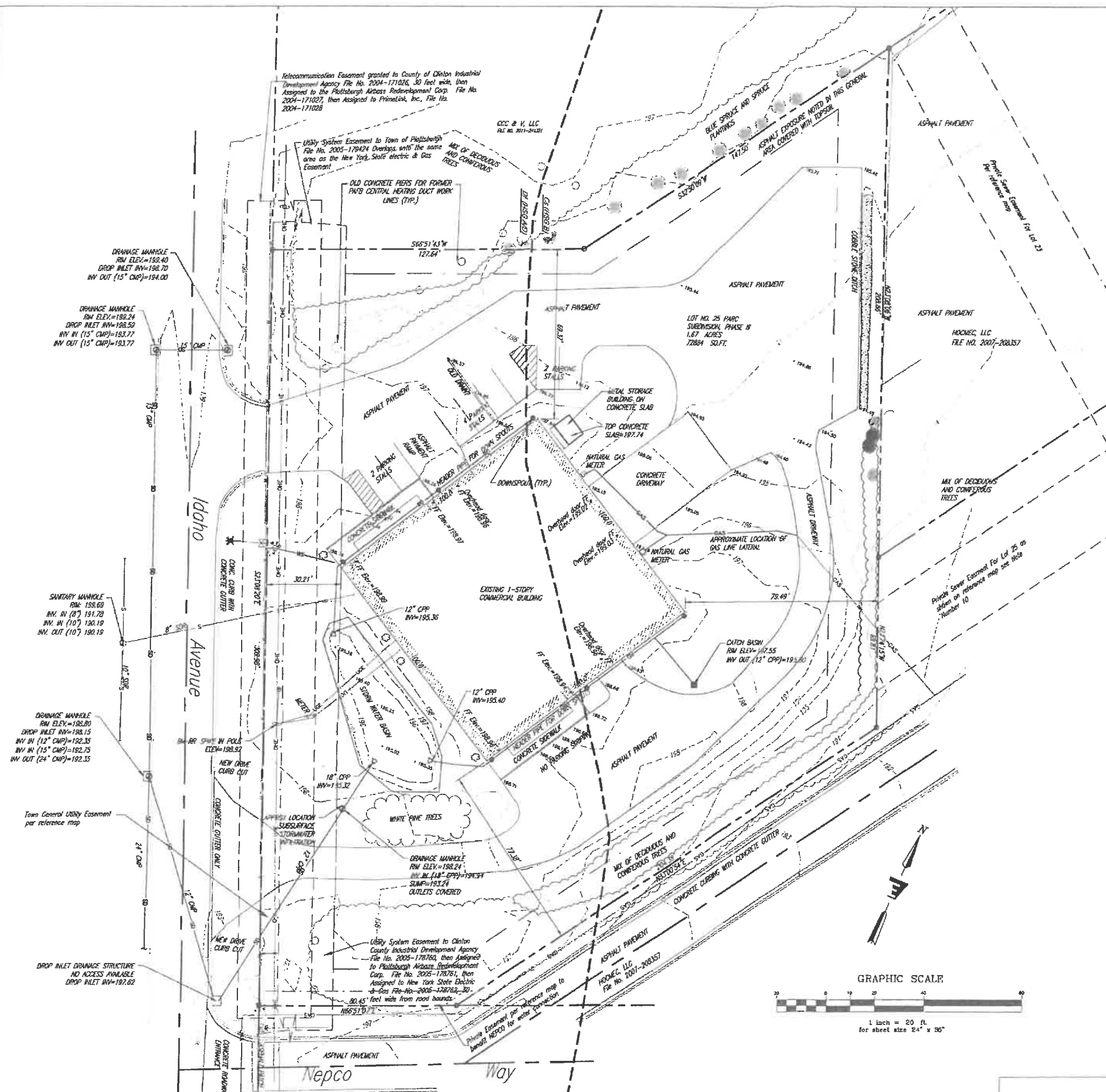
PLATTSBURGH GSA  
234 IDAHO AVENUE  
PLATTSBURGH, NY

### Existing Conditions Plan

|                |            |
|----------------|------------|
| Project Number | EV# 23054  |
| Date           | 08/26/2025 |
| Drawn By       | PEG (EV)   |
| Checked By     | PEG (EV)   |

C-101

Scale AS NOTED



These plans and details are the Approved Detailed Preliminary Plans for construction of: \_\_\_\_\_ (proposed site plan).

As per Planning Board Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, these Detailed Preliminary Site Plans have been reviewed and are certified to be in compliance with Planning Board conditions.

| Town Planning Department | Note |
|--------------------------|------|
|--------------------------|------|

|                         |      |
|-------------------------|------|
| Planning Board Chairman | Date |
|-------------------------|------|

"As-Built" construction drawings in accordance with Article VII Section 7.12 of the Town of Plattsburgh Zoning Ordinance shall be prepared and accepted by the Town of Plattsburgh prior to the issuance of a Certificate of Occupancy.

Site Plan improvements shall be constructed in accordance with and as shown on the approved Detailed Preliminary Site Plan.

Owner/Developer \_\_\_\_\_ Date \_\_\_\_\_

**Note:** The issuance of this authorization, approval or permit does not relieve the project applicant/sponsor of any responsibility for obtaining any other approvals/permits from any other federal, state, or local agency including the US Army Corps of Engineers (USACE), and any utility companies which may be required.

NOT FOR CONSTRUCTION



Scale  $1" = 20'$

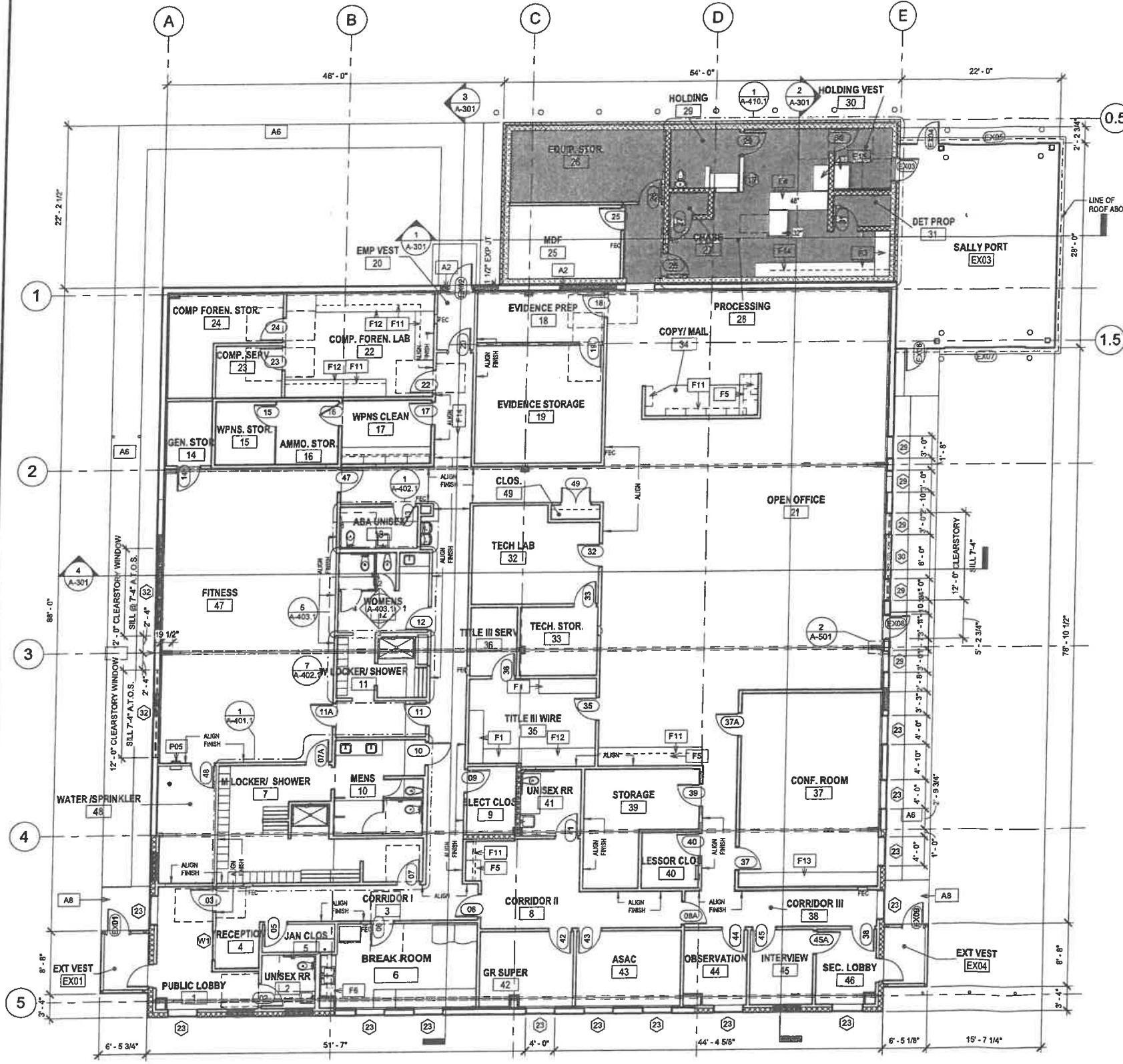












1 COORDINATION PLAN  
1/8" = 1'-0"

| ARCHITECTURAL KEYNOTE SCHEDULE |                                                                                                                                                             |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KEY                            | NOTE                                                                                                                                                        |
| A2                             | INFILL FOUNDATION WALL; PROVIDE WATERPROOFING AND DRAINAGE MAT TO EXTERIOR FACE OF FOUNDATION; OVERLAP 24" MIN BOTH SIDES OF ADJACENT WALLS                 |
| A5                             | CONCRETE WALK                                                                                                                                               |
| A8                             | CONCRETE ENTRY SLAB; FROST DEPTH FOOTINGS                                                                                                                   |
| F1                             | COUNTERTOP; PLAM, 25" DEPTH, 4" BACKSPLASH, 4" APRON; HIDDEN COUNTER BRACKETS @ 48" O.C. MIN. OF 2, 1000 LBS DOWN FORCE MIN.                                |
| F3                             | COUNTERTOP; STAINLESS STEEL, 30" DEPTH, 4" BACK SPLASH, 4" APRON; COUNTER BRACKETS (MASONRY) @ 48" O.C. MIN. OF 2, 1000 LBS DOWN FORCE MIN.                 |
| F4                             | COUNTERTOP; STAINLESS STEEL, 30" DEPTH, 4" APRON ALL EXPOSED SIDES, MOUNT TO CMU KNEE WALL, PROVIDE BRACKETS (MASONRY) @ 48" O.C.; 1000 LBS DOWN FORCE MIN. |
| F5                             | COUNTERTOP; PLAM, 25" DEPTH, 4" BACKSPLASH, BASE CABINETS; SEE INTERIOR ELEVATIONS FOR CABINET TYPES                                                        |
| F6                             | COUNTERTOP; SOLID SURFACE, 25" DEPTH, 4" BACKSPLASH, BASE CABINETS AND DOUBLE SINK (NOTCHEN); SEE INTERIOR ELEVATIONS FOR CABINET TYPES                     |
| F11                            | WALL CABINETS; PLAM, 18" DEPTH, 30" HEIGHT; SEE INTERIOR ELEVATIONS FOR DETAILS                                                                             |
| F12                            | COUNTERTOP; PLAM, 30" DEPTH, 4" BACKSPLASH, 4" APRON; HIDDEN COUNTER BRACKETS @ 48" O.C. MIN. OF 2, 1000 LBS DOWN FORCE MIN.                                |
| F13                            | COUNTERTOP; PLAM, 25" DEPTH, BASE CABINETS; SEE INTERIOR ELEVATIONS FOR CABINET TYPES                                                                       |
| F14                            | WALL CABINETS; STAINLESS STEEL, 18" DEPTH, 30" HEIGHT; SEE INTERIOR ELEVATIONS FOR DETAILS                                                                  |
| F15                            | BENCH; STAINLESS STEEL, 18" DEPTH, 40" LENGTH, 18" HEIGHT; HANDCUFF AND FOOT CUFF LOOPS; SEE INTERIOR ELEVATIONS FOR DETAILS                                |
| P05                            | BOTTLE FILLER; MEETS ABASS REQUIREMENTS; IN WALL MOUNT                                                                                                      |

## SHEET NOTES

- GENERAL**
- GENERAL CONTRACTOR SHALL PROVIDE SITE AND WORKMANSHIP CONDITIONS OF CONSTRUCTION COMPLYING TO ALL FEDERAL, STATE, AND LOCAL CODES. CONTRACTORS TO FIELD VERIFY EXISTING CONDITIONS AND DIMENSIONS PRIOR TO MATERIAL FABRICATION AND CONSTRUCTION. WHERE FIELD CONDITIONS CONFLICT WITH THE DESIGN, THE CONTRACTOR SHALL INFORM THE ARCHITECTS AND GSA PROJECT TEAM HEADQUARTERS.
  - MATERIAL SYMBOLS AND ABBREVIATIONS USED ON THE ARCHITECTURAL DRAWING ARE SHOWN ON THIS SHEET.
  - DIMENSIONS OF EXISTING CONSTRUCTION ARE TO FINISH FACE. GC IS RESPONSIBLE FOR COORDINATING WORK ADJACENT OR ATTACHED TO EXISTING CONSTRUCTION. DIMENSIONS OF NEW WORK ARE TO FACE OF STRUCTURAL MEMBER, FACE OF STUD FRAMED PARTITION AND FACE OF MASONRY, MASONRY PARTITIONS.
  - INTERIOR AND EXTERIOR GLAZING SHALL BE DIMENSIONED TO EDGE OF FRAME. GC IS RESPONSIBLE FOR COORDINATING ROUGH OPENINGS FOR ALL NEW WINDOWS, STOREFRONTS, AND SECURITY GLAZING.
  - INTERIOR DOORS SHALL BE LOCATED AT 9" FROM ADJACENT WALL UNLESS OTHERWISE DIMENSIONED. DOORWAYS THROUGH MASONRY WALLS SHALL BE DIMENSIONED TO OUTSIDE EDGE OF FRAME "MASONRY OPENING" (M.O.).
- FLOORS**
- WHERE NEW AND EXISTING INTERIOR SLAB-ON-GRADE IS BEING REMOVED AND REPLACED OR PLACED, INSTALL 6MIL MINIMUM VAPOR BARRIER DIRECTLY BELOW ALL CONCRETE.
  - CLEAN AND PREP ALL EXISTING AND NEW SLABS FOR FLOOR FINISHES. PROVIDE LEVELING CEMENT TO ALL FLOORS WITH SLOPES, DEPRESSIONS, AND/OR DAMAGED SURFACES PRIOR TO PREPPING FOR FLOOR FINISH INSTALLATION.
- WALLS**
- PATCH, REPAIR, AND REFINISH SURFACES WHERE AFFECTED BY NEW CONSTRUCTION. ALL NEW PARTITIONS ARE TO BE FULL HEIGHT FROM FLOOR TO UNDERSIDE OF FLOOR/ROOF DECKING, UNLESS INDICATED OTHERWISE (TOWARD - TOP OF WALL ABOVE FINISH CEILING) ON SHEETS A-110 ASSEMBLIES OR A-110.1 RCP.
  - ALL NEW INTERIOR STUD PARTITIONS ARE TO BE METAL STUD FRAMING, SPACED AT 16" O.C. WITH 1 LAYER OF TYPE "X" 5/8" GYPSUM BOARD ON EACH SIDE. FROM FLOOR TO TOP OF METAL STUD PARTITION FRAMING, UNLESS NOTED OTHERWISE. PARTITION TYPES SHALL BE NOTED ON FLOOR/CONSTRUCTION PLANS AND SECTIONS. REFER TO SHEET A-110 ASSEMBLIES AND SPECIFICATIONS FOR PARTITION DETAILS AND REQUIREMENTS.
  - FILL ALL STUD PARTITIONS WITH ACoustICAL SOUND BLANKET INSULATION UNLESS OTHERWISE NOTED.
  - WRAP ALL JUNCTION BOXES OPEN TO FACE OF PARTITION WITH ACOUSTICAL PUTTY, FULLY COVER JUNCTION BOX WITH CONTINUOUS 3/8" MINIMUM COVERAGE, ALL SIDES AND AROUND ALL PENETRATIONS.
  - ALL NEW AND EXISTING DUCT OR PIPE PENETRATIONS THROUGH EXISTING OR NEW WALLS, CEILINGS, OR FLOORS, SHALL BE SEALED TO RESTRICT TRANSFER OF SOUND, SMOKE, AND/OR FIRE.
  - PROVIDE BLOCKING BEHIND WALL MOUNTED EQUIPMENT, MONITORS, SHELVES, BASE AND WALL CABINETS, COUNTER TOP KNEE BRACES, AND SIMILAR ITEMS REQUIRING BACKING FOR ANCHORAGE OVER GYPSUM BOARD AT ALL METAL STUD PARTITIONS. PROVIDE FINISHED CONTROL JOINTS AT ALL NEW INTERIOR GYPSUM BOARD WALLS OR CEILINGS 30 FEET IN ANY DIRECTION. LOCATE CONTROL JOINTS AT EDGES OF OPENINGS WHEN NECESSARY. SUBMIT CONTROL JOINT LAYOUT SHOP DRAWINGS FOR REVIEW BY ARCHITECT, PRIOR TO CONSTRUCTION.

## LEGEND

| Room name | ROOM TAG - NAME / NUMBER                                                                                               | 0 | GRID HEAD TAG - NUMBER                                                                   |
|-----------|------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|
| 8888      | ROOM TAG - NAME / NUMBER                                                                                               | 0 | HORIZ / LETTER VERT.                                                                     |
| 101       | DOOR OPENING TAG - NUMBER                                                                                              | 0 | BULL NOSE CMU: WHERE SHOWN AND AT ALL OUTSIDE CORNERS.                                   |
| 11        | WINDOW OPENING TAG - NUMBER                                                                                            | 0 | CONTROL JOINT: WHERE SHOWN AND 20'-0" O.C. AT MASONRY, 30'-0" O.C. AT GYPSUM BOARD WALLS |
| 11        | WALL TYPE TAG - NUMBER                                                                                                 | 0 | FE FIRE EXTINGUISHER ON HOOK. SEE SPEC                                                   |
| ?         | KEYED NOTE TAG - NUMBER                                                                                                | 0 | FEC FIRE EXTINGUISHER CABINET. SEE SPEC                                                  |
| 11        | CEILING TYPE TAG - NUMBER                                                                                              | 0 | FD FLOOR DRAIN. SEE PLUMBING                                                             |
| 11        | W/ HEIGHT ABOVE FLOOR                                                                                                  | 0 | EXISTING TO REMAIN                                                                       |
| 1         | DETAIL CALL OUT - CIRCLE W/ DETAIL NUMBER ABOVE AND SHEET NUMBER REFERENCE BELOW. SIM. DESIGNATES SIMILAR OCCURRENCES  |   |                                                                                          |
| 1         | SECTION CALL OUT - CIRCLE W/ DETAIL NUMBER ABOVE AND SHEET NUMBER REFERENCE BELOW. SIM. DESIGNATES SIMILAR OCCURRENCES |   |                                                                                          |
| 1         | INTERIOR AND EXTERIOR ELEVATION - CIRCLE W/ FILL                                                                       |   |                                                                                          |
| 1         | ARROW - VIEW REFERENCE DIRECTION                                                                                       |   |                                                                                          |
| 1         | BUBBLE - REFERENCED SHEET NUMBER                                                                                       |   |                                                                                          |
| N         | NORTH ARROW                                                                                                            |   |                                                                                          |
| 2'-2"     | NUMERICAL DIMENSION - FEET AND INCHES                                                                                  |   |                                                                                          |



WSSA PLATTSBURGH LLC  
284 IDAHO AVENUE  
PLATTSBURGH, NY 12903-3988



30 N GOULD STREET STE N  
SHERIDAN, WY 82801  
515.809.8020

| Mark | Date     | Description |
|------|----------|-------------|
| 1    | 08/02/24 | TEST-FIT    |
| 2    | 09/02/24 | TEST-FIT    |
| 3    | 09/18/24 | L1 DID S-2  |
| 4    | 10/22/24 | PART. REV.  |
| 5    | 11/1/24  | L1 DID S-3  |
| 6    | 11/13/24 | REVIEW PLAN |
| 9    | 02/03/25 | L1 DID S4.2 |
| 11   | 04/07/25 | L1 DID S5   |
| 12   | 08/15/25 | CD S1       |

|                   |                                         |
|-------------------|-----------------------------------------|
| PRIME CONTR. NO.  | GS-02P-LNY06560                         |
| PRIME ORDER NO.   |                                         |
| CONST. CONTR. NO. |                                         |
| A/E               | STUDIO 40 SEVEN LLC                     |
| SUB A/E           | ENGINEERING VENTURES, SALEM ENGINEERING |
| CONST. CONTR.     |                                         |

|                 |                                 |
|-----------------|---------------------------------|
| BUILDING NUMBER | NY787ZZ                         |
| BUILDING NAME   | WSSA PLATTSBURGH                |
| ADDRESS         | 284 IDAHO AVENUE                |
| CITY/ST/ZIP     | Plattsburgh, NY 12903-3988      |
| BM FILE NAME    | 230001.1-PlattsburghGSA_R25.rvt |

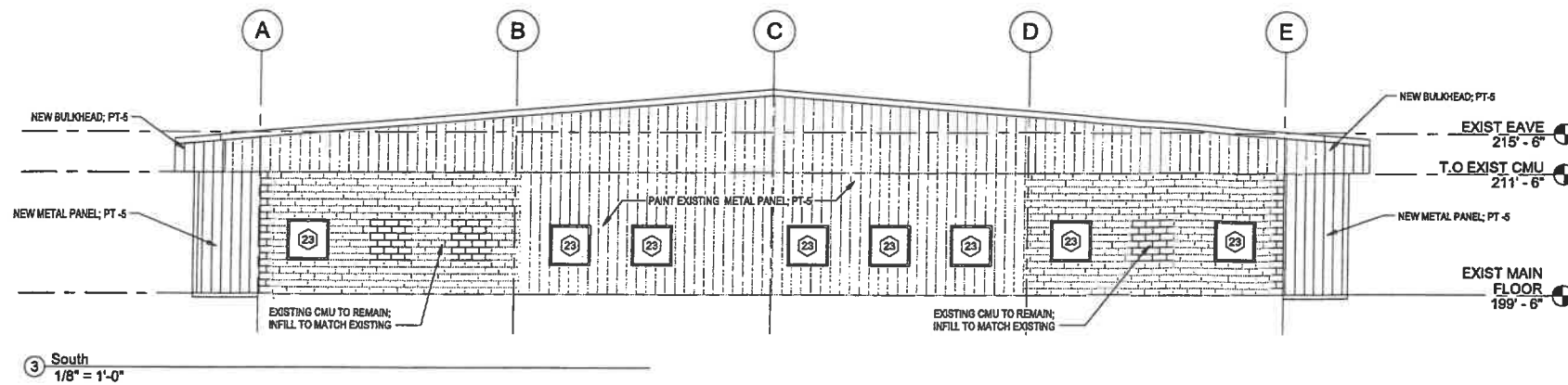
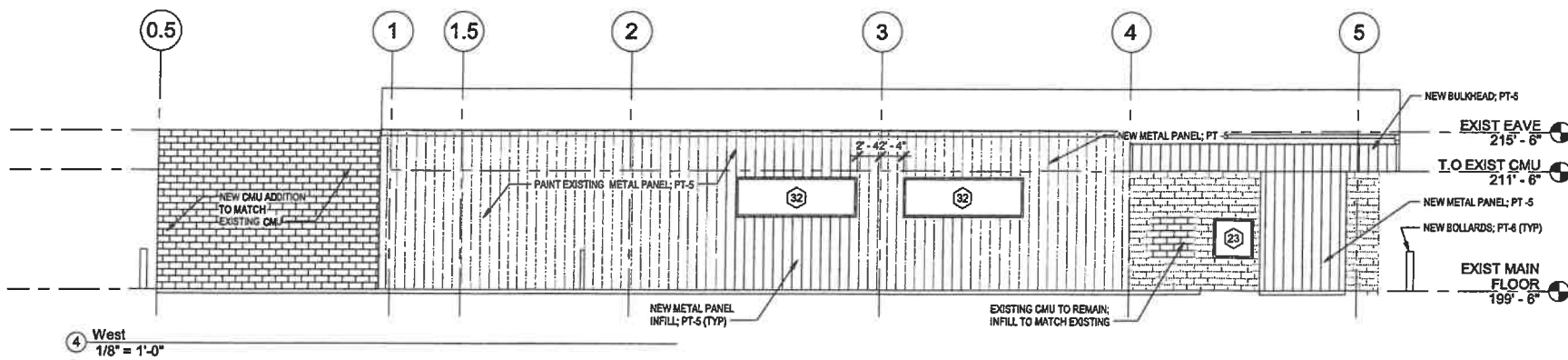
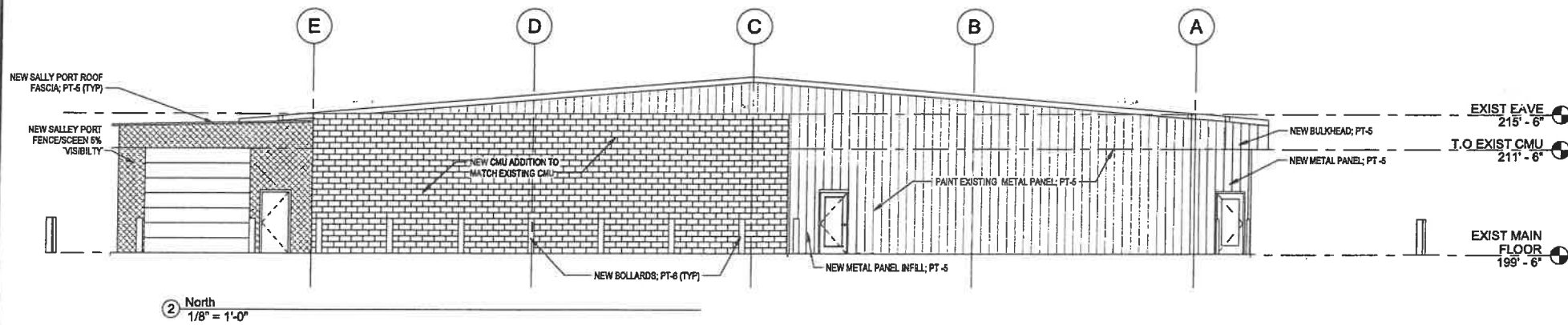
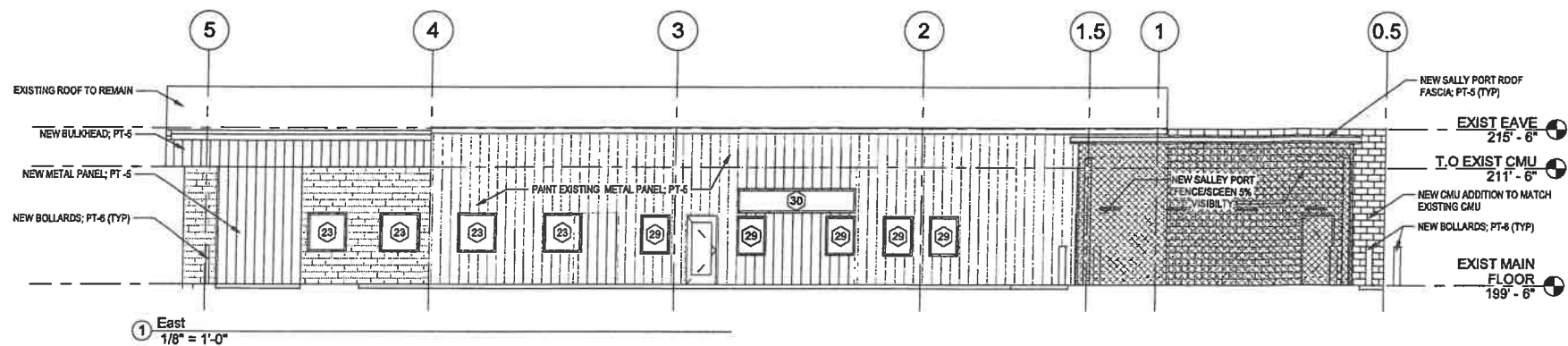
|                     |                                                      |
|---------------------|------------------------------------------------------|
| PROJECT TITLE       | GSA PLATTSBURGH                                      |
| PROJECT DESCRIPTION | RENOVATION OF EXISTING LEASED BUILDING WITH ADDITION |
| GSA PM              | SCOTT ST JOSEPH                                      |
| PROJECT NUMBER      | REXUS (NY7740) KAHUA (000015368)                     |
| SUBMISSION STAGE    | 35% CD                                               |
| SUBMISSION DATE     | 06/15/2025                                           |

|              |                   |             |          |
|--------------|-------------------|-------------|----------|
| DRAWN BY     | JAS               | DATE DRAWN: | 04/08/25 |
| CHECKED BY   | JAS               | SHEET SIZE: | 24 X 36  |
| FLOOR NUMBER | 1 - MAIN FLOOR    |             |          |
| DISCIPLINE   | ARCHITECTURE      |             |          |
| SHEET TITLE  | CONSTRUCTION PLAN |             |          |

|                         |         |
|-------------------------|---------|
| SHEET NUMBER            | A-101.1 |
| SHEET 003 OF 006 SHEETS |         |

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| EXTERIOR MATERIALS LEGEND                            |  |
|------------------------------------------------------|--|
| NEW CMU                                              |  |
| PT-5: METAL PANEL WALLS, BULKHEAD, SALLY PORT FASCIA |  |
| FENCE/ 5% SCREEN; SALLY PORT, SITE FENCING           |  |
| WINDOW FRAMES                                        |  |
| BOLLARDS                                             |  |

|                     |          |                                                                               |  |                         |
|---------------------|----------|-------------------------------------------------------------------------------|--|-------------------------|
|                     |          | <b>WSSA PLATTSBURGH LLC</b><br>284 IDAHO AVENUE<br>PLATTSBURGH, NY 12903-3988 |  | OWNER IDENTIFICATION    |
|                     |          | 30 N GOULD STREET STE N<br>SHERIDAN, WY 82801<br>515.809.6020                 |  | DESIGNER IDENTIFICATION |
|                     |          |                                                                               |  | STAMP OR SEAL           |
|                     |          |                                                                               |  | KEY PLAN                |
| SCALE: 1/8" = 1'-0" |          |                                                                               |  | GRAPHIC SCALE           |
| Mark                | Date     | Description                                                                   |  | REVISION BLOCK          |
| 12                  | 08/15/25 | CD S1                                                                         |  |                         |
| PRIME CONTR. NO.    |          |                                                                               |  | CONTRACTORS             |
| PRIME ORDER NO.     |          |                                                                               |  |                         |
| CONST. CONTR. NO.   |          |                                                                               |  | BUILDING                |
| AE                  |          | STUDIO 40 SEVEN LLC                                                           |  |                         |
| SUB AVE             |          | ENGINEERING VENTURES, SALEM ENGINEERING                                       |  | PROJECT IDENTIFICATION  |
| CONST. CONTR.       |          |                                                                               |  |                         |
| BUILDING NUMBER     |          | NY7887ZZ                                                                      |  | SHEET IDENTIFICATION    |
| BUILDING NAME       |          | WSSA PLATTSBURGH                                                              |  |                         |
| ADDRESS             |          | 284 IDAHO AVENUE                                                              |  | SHEET IDENTIFICATION    |
| CITY/ST/ZIP         |          | Plattsburgh, NY 12903-3988                                                    |  |                         |
| BIM FILE NAME       |          | 230001.1-PlattsburghGSA_R25.rvt                                               |  | SHEET IDENTIFICATION    |
| PROJECT TITLE       |          | GSA PLATTSBURGH                                                               |  |                         |
| PROJECT DESCRIPTION |          | ALTERATION, CHANGE OF OCCUPANCY AND ADDITION OF AN EXISTING BUILDING          |  | SHEET IDENTIFICATION    |
| GSA PM              |          | SCOTT ST. JOSEPH                                                              |  |                         |
| PROJECT NUMBER      |          | REXUS (BMY2710) / KAHUA (000015368)                                           |  | SHEET IDENTIFICATION    |
| SUBMISSION STAGE    |          | 35% CD                                                                        |  |                         |
| SUBMISSION DATE     |          | 08/15/2025                                                                    |  | SHEET IDENTIFICATION    |
| DRAWN BY            |          | JAM                                                                           |  |                         |
| CHECKED BY          |          | JAS                                                                           |  | SHEET IDENTIFICATION    |
| FLOOR NUMBER        |          | SHEET SIZE: 24 X 36                                                           |  |                         |
| DISCIPLINE          |          | ARCHITECTURAL                                                                 |  | SHEET IDENTIFICATION    |
| SHEET TITLE         |          | EXTERIOR ELEVATIONS                                                           |  |                         |
| SHEET NUMBER        |          | <b>A-201</b>                                                                  |  | SHEET IDENTIFICATION    |
|                     |          | SHEET OF SHEETS                                                               |  |                         |

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8/21/2025 10:11:33 PM



REQUIREMENT FOR PUBLIC BUILDING/USE:  
 \* 1 SPACE/250 SF + 1 SPACE/4 SEATS FOR PUBLIC ASSEMBLY AREAS.  
 NOTE: BUILDING DOES NOT CONTAIN PUBLIC ASSEMBLY AREAS

**PROPOSED PARKING CONDITIONS**

- TOTAL BUILDING AREA = 11,120 SF +/- (DOES NOT INCLUDE SALLY PORT OR ENTRY VESTIBULES)
- REQUIRED PARKING = 11,120 SF/250 SF = 44.5 SPACES => 44 SPACES

**TOTAL PROPOSED PARKING = 44 SPACES (INCLUDING 3 ADA SPACES)**

ZONING DISTRICT: A2  
PROPOSED USE: XXXXX

| NON-RESIDENTIAL USE (PUBLIC WATER & SEWER) |                                |                  |                       |                      |                            |                                       |                           |                         |
|--------------------------------------------|--------------------------------|------------------|-----------------------|----------------------|----------------------------|---------------------------------------|---------------------------|-------------------------|
|                                            | MINIMUM LOT SIZE               | MINIMUM FRONTAGE | MAXIMUM BUILDING AREA | MINIMUM OPEN SPACE   | MINIMUM FRONT YARD SETBACK | MINIMUM SIDE YARD SETBACK (ONE/TOTAL) | MINIMUM REAR YARD SETBACK | MAXIMUM BUILDING HEIGHT |
| REQUIRED                                   | 40,000 SF                      | 70 FT.           | 40%                   | 20%                  | 30 FT.                     | 10 FT./25 FT.                         | 20 FT.                    | 40 FT.                  |
| EXISTING                                   | 1.67 AC +/-<br>(72,884 SF +/-) | 309.98 FT.       | 13.7%<br>(10,000 SF)  | 54.5%<br>(39,700 SF) | 30.2 FT.                   | 63.4 FT/<br>146.6 FT.                 | 79.5 FT.                  | 20.5 FT+/-              |
| PROPOSED                                   | 1.67 AC +/-<br>(72,884 SF +/-) | 309.98 FT.       | 16.3%<br>(11,848 SF)  | 40.8%<br>(29,726 SF) | 30.2 FT.                   | 61.5 FT/<br>130.8 FT.                 | 50.3 FT.                  | 20.5 FT +/-             |

|                                                                                     |                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | NEW BUILDING                                                                                                                                                                                                                                        |
|  | NEW ASPHALT PAVEMENT (REFER TO DETAIL 1/CS01)                                                                                                                                                                                                       |
|  | NEW EXTERIOR CONCRETE. REFER TO CIVIL DETAIL SHEET CS00 FOR EXTERIOR CONCRETE PADS AND SIDEWALKS. UTILIZE CONCRETE MIX DESIGN FOR EXTERIOR SLAB-ON-GRADE. SEE STRUCTURAL SHEET S001 FOR CONCRETE MIXTURE SPECIFICATIONS AND COLD WEATHER PLACEMENT. |
|  | NEW ADA ACCESSIBLE RAMP                                                                                                                                                                                                                             |

-  C1 NEW CONCRETE CURBING (6" REVEAL)
-  C2 NEW FLUSH CONCRETE CURB
-  C3 NEW BOLLARDS, TYP.
-  C4 NEW CONCRETE SIDEWALK
-  C5 NEW SECURITY FENCE (MAX HEIGHT = 8')
-  C6 NEW REMOTE CONTROLLED SLIDING SECURITY FENCE GATE
-  C7 NEW DUMPSTER ENCLOSURE
-  C8 NEW FROST-PROTECTED CONCRETE PAD.  
REFER TO STRUCTURAL PLANS
-  C9 NEW ASPHALT CURB FOR DRAINAGE
-  C10 NEW SIGN (SEE SIGN LEGEND THIS SHEET)
-  C11 NEW FLAGPOLE AND CONCRETE BASE

|                                                                                     |                                                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|  | "ONE-WAY" SIGN (R6-2), 18" X 24", 2 TOTAL                                                       |
|  | "RESERVED PARKING" SIGN (R7-8), 12" X 18"<br>W/ VAN ACCESSIBLE PLAQUE (7-6P), 18" X 8", 3 TOTAL |
|  | "NO PARKING ANY TIME" SIGN (R7-1), 12" X 18", 1 TOTAL                                           |
|  | "DO NOT ENTER" SIGN (R5-1), 30" X 30", 2 TOTAL                                                  |
|  | "STOP" SIGN (R1-1), 30" X 30", 4 TOTAL                                                          |

These plans and details are the Approved Detailed Preliminary Plans for construction of:  
(proposed site plan)

As per Planning Board Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, these Detailed Preliminary Site Plans have been reviewed and are certified to be in compliance with Planning Board conditions.

Towa Planning Department Date \_\_\_\_\_

|                         |      |
|-------------------------|------|
| Planning Board Chairman | Jane |
|-------------------------|------|

"As-Built" construction drawings in accordance with Article VII Section 7.12 of the Town of Plattsburgh Zoning Ordinance shall be prepared and accepted by the Town of Plattsburgh prior to the issuance of a Certificate of Occupancy.

Site Plan improvements shall be constructed in accordance with and as shown on the approved Detailed Preliminary Site Plan.

Owner/Developer \_\_\_\_\_ Date \_\_\_\_\_

Note: The issuance of this authorization, approval or permit does not relieve the project applicant/sponsor of any responsibility for obtaining any other approvals/permits from any other federal, state, or local agency including the US Army Corps of Engineers (USACE), and any utility companies which may be required.

30 N Gould Street, Ste N  
Sheridan, WY 82801  
732.985.3402  
www.studio40seven.com

LICENSE NO:

James A. Smith AIA, NCARB

|            |    |
|------------|----|
| AI0209110X | NJ |
| 045303     | NY |
| ARC08022   | IA |

Date \_\_\_\_\_

Studio 40 Seven, LLC retains ownership of this drawing which has been prepared exclusively for the construction of the particular project shown and its use is limited to that specific purpose. Unauthorized reproduction or other use of this drawing is prohibited.  
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## CIVIL &amp; STRUCTURAL:

**CIVIL & STRUCTURAL  
ENGINEERING VENTURES**

ADDRESS: 200 FLYNN AVENUE  
BURLINGTON, VT 05401  
PHONE: (802) 883-8225

## MFP.

SALEM ENGINEERING

ADDRESS: 114 SUNSET ROAD  
CHARLOTTE, VT 05445  
PHONE: (802) 310-6625

LOW VOLTAGE:

IC THOMASSON ASSOCIATES

ADDRESS: 2950 KRAFT DRIVE  
NASHVILLE, TN 37204  
PHONE: (615) 346-3494

[illegible]

WSSA PLATTSBURGH LLC

NOT FOR CONSTRUCTION

PLATTSBURGH GSA

284 IDAHO AVENUE  
PLATTSBURGH, NY

### Site Layout Plan

|                |           |
|----------------|-----------|
| Project Number | EV# 23054 |
|----------------|-----------|

Date 08/26/2025

Drawn By PEG (EV)

|            |          |
|------------|----------|
| Checked By | PEG (EV) |
|------------|----------|

C-201

Scale 1" = 20'

NOT FOR CONSTRUCTION